| NONTERES CALIFO |   | County of Monterey   |               |                      | Board of Supervisors<br>Chambers<br>168 W. Alisal St., 1st Floor<br>Salinas, CA 93901 |  |
|-----------------|---|--|---------------|----------------------|---|--|
| -1850 · VIII    | Legislation Details   |  |               |                      |   |  |
| File #:         | A 23  | -245   | Name:         | Green Line Agreement |   |  |
| Туре:           | BoS   | Agreement  | Status:       | Passed               |   |  |
| File created:   | 6/1/2   | 2023   | In control:   | Board of Supervisors |   |  |
| On agenda:      | 6/13  | /2023  | Final action: | 6/13/2023            |   |  |
| Title:          | <ul> <li>a. Approve an Agreement with The Don Chapin Company, Inc. dba Green Line Liquid Waste Hauler and Tom's Septic Construction to provide on-call grease trap and sewer lift station pumping, water jetting and video inspection of sewer lines, storm drains and culverts at various locations within Monterey County, under Request for Proposals #10887, for a term of five years beginning June 19, 2023 to June 18, 2028, in a total amount not to exceed \$1,000,000; and</li> <li>b. Authorize the Contracts/Purchasing Officer or Contracts/Purchasing Supervisor to execute the Agreement and future amendments where the amendments do not significantly alter the scope of work or increase the approved Agreement amount.</li> </ul> |  |               |                      |   |  |
| Sponsors:       |   |  |               |                      |   |  |
| Indexes:        |   |  |               |                      |   |  |
| Code sections:  |   |  |               |                      |   |  |
| Attachments:    | Orde  | 1. Board Report, 2. Attachment A - Proposed SA, 3. Attachment B - RFP #10887, 4. Completed Board Order Item No. 62, 5. Fully Executed Agreement - The Don Chapin Company, Inc. dba Green Line Liquid Waste Hauler and Tom's Septic Corporation |               |                      |   |  |
| Date            | Ver.  | Action By  | Act           | ion                  | Result  |  |
| 6/13/2023       | 1   | Board of Supervisors   |               |                      |   |  |