



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details (With Board Report)

File #:	A 15-077	Name:	Summitview Amend 2
Type:	BoS Agreement	Status:	Consent Agenda
File created:	4/6/2015	In control:	Board of Supervisors
On agenda:	4/28/2015	Final action:	
Title:	Authorize the Director of Health to execute Amendment No. 2 to Mental Health Services Agreement A-12314 with Summitview Child and Family Services to increase the funding for fiscal year (FY) 2014-15 from \$176,188 to \$518,894 (an increase of \$342,706) for a revised total Agreement amount not to exceed \$624,504.		
Sponsors:	Ray Bullick		
Indexes:			
Code sections:			
Attachments:	1. Board Report Summitview Amend. #2.pdf, 2. Summitview Amend. #2.pdf, 3. Summitview Amend. #1.pdf, 4. Summitview Agreement.pdf, 5. Completed Board Order, 6. Fully Executed Agreement between the County of Monterey and Summitview Child and Family Services		

Date	Ver.	Action By	Action	Result
4/28/2015	1	Board of Supervisors	amended	

Authorize the Director of Health to execute Amendment No. 2 to Mental Health Services Agreement A-12314 with Summitview Child and Family Services to increase the funding for fiscal year (FY) 2014-15 from \$176,188 to \$518,894 (an increase of \$342,706) for a revised total Agreement amount not to exceed \$624,504.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

Authorize the Director of Health to execute Amendment No. 2 to Mental Health Services Agreement A-12314 with Summitview Child and Family Services to increase the funding for fiscal year (FY) 2014-15 from \$176,188 to \$518,894 (an increase of \$342,706) for a revised total Agreement amount not to exceed \$624,504.

SUMMARY/DISCUSSION:

Summitview Child and Family Services provide an array of mental health services and rehabilitative care to Monterey County Children. Summitview services are designed to prevent placement in more restrictive and costlier settings such as inpatient hospitals, out of state residential or juvenile justice families. The goals of the program are to improve the youth's social and interpersonal functioning and self-management skills so youth can return home, or are able to enter a lower level of care, and improve academic achievement. Amendment No. 2 will add two placements for mental health services and Group Home RCL 14 Board and Care service for a total of three placements for fiscal year 2014-15. One of the two additional placements for mental health services is for an emergency placement. Monterey County Behavioral Health Bureau will seek reimbursement from the local Special Education Local Plan Area (SELPA) for the Group Home RCL 14 Board and Care service.

This Agreement contains the County's standard 30-day "no cause" provision (Section IV, D), which provides the County the ability to amend or terminate the Agreement in the event of a reduction and/or termination of funding. Should the funding be reduced or terminated, Behavioral Health Bureau will implement a plan to terminate this Agreement as needed.

This work supports the Monterey County Health Department 2011-2015 strategic plan initiative: 3) Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports one of the ten essential public health services, specifically: 7) Link people to needed personal health services and assure the provisions of health care when otherwise unavailable.

OTHER AGENCY INVOLVEMENT:

The County Counsel and Auditor-Controller have reviewed and approved Amendment No. 2 as to legal form and fiscal provisions,

respectively. Amendment No. 2 is on file with Clerk of the Board.

FINANCING:

This Agreement is funded by Early Periodic Screening, Diagnosis, and Treatment (25%), Federal Financial Participation (30%), Realignment (5%), and Special Education Local Plan Area (SELPA) (40%) funds that pay for children who are placed through the Individual Education Plan (IEP). The funds for this Agreement are included in the Health Department's Behavioral Health Bureau (HEA012, Unit 8410) FY 2014-15 Adopted Budget.

Prepared by: Charise Walters, Management Analyst, 4703

Approved by: Ray Bullick, Director of Health, 4527

Attachments:

Amendment No. 2 to Agreement A-12314 is on file with Clerk of the Board

Amendment No. 1 to Agreement A-12314 is on file with Clerk of the Board

Agreement A-12314 is on file with Clerk of the Board