



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details (With Board Report)

<b>File #:</b>	A 15-330	<b>Name:</b>	Student Internship Agreement with SFSU
<b>Type:</b>	BoS Agreement	<b>Status:</b>	Passed
<b>File created:</b>	9/22/2015	<b>In control:</b>	Board of Supervisors
<b>On agenda:</b>	10/13/2015	<b>Final action:</b>	10/13/2015
<b>Title:</b>	Approve and authorize the Director of Health to execute a Student Internship Placement Agreement between the Monterey County Health Department ("MCHD") and San Francisco State University for students obtaining practical clinical experience within a clinical facility setting at MCHD including but not limited to nursing, physical therapy, occupational therapy, dietetics, biomedical laboratory science, communicative disorders, phlebotomy and social work for Fiscal Year 2015-2016.		
<b>Sponsors:</b>	Ray Bullick		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Report, 2. SFSU_BH_20150801-20160730.pdf, 3. Completed Board Order, 4. Fully Executed Agreement between the County of Monterey and San Francisco State University		

Date	Ver.	Action By	Action	Result
10/13/2015	1	Board of Supervisors	approved	

Approve and authorize the Director of Health to execute a Student Internship Placement Agreement between the Monterey County Health Department ("MCHD") and San Francisco State University for students obtaining practical clinical experience within a clinical facility setting at MCHD including but not limited to nursing, physical therapy, occupational therapy, dietetics, biomedical laboratory science, communicative disorders, phlebotomy and social work for Fiscal Year 2015-2016.

### RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health to execute a Student Internship Placement Agreement between the Monterey County Health Department ("MCHD") and San Francisco State University for students obtaining practical clinical experience within a clinical facility setting at MCHD including but not limited to nursing, physical therapy, occupational therapy, dietetics, biomedical laboratory science, communicative disorders, phlebotomy and social work for Fiscal Year 2015-2016.

### SUMMARY/DISCUSSION:

MCHD requests the Board of Supervisors to approve a Student Internship Placement Agreement for students enrolled at San Francisco State University ("University") requiring clinical experience for their certification program including but not limited to nursing, physical therapy, occupational therapy, dietetics, biomedical laboratory science, communicative disorders, phlebotomy and social work for Fiscal Year 2015-2016.

The proposed Agreement outlines the duties and responsibilities of each party and an Exhibit to ensure student adherence to both University and MCHD clinical facility policies and procedures for enrollment in the internship program. It also includes County of Monterey approved insurance requirements and a mutual indemnification per the County of Monterey standard requirements.

While this work is not directly in support of a Health Department strategic initiative, it is in support of one or

more of the ten essential public health services, specifically: 4) Mobilize community partnerships and action to identify and solve health problems and 8) Assure competent public and personal health care workforce.

This Agreement contains a 90 day termination “without cause” provision (Section VII, A), which provides that either the County or University may cancel the Agreement.

**OTHER AGENCY INVOLVEMENT:**

County Counsel, Auditor-Controller, and Risk Management have reviewed and approved this Agreement as to legal form, fiscal provisions, and insurance requirements, respectively. A copy of the Agreement is on file with the Clerk of the Board.

**FINANCING:**

There are no fiscal provisions included in this Agreement. Approval of this Agreement will have no impact on the County General Fund.

Prepared by: Sarah Trueblood, Management Analyst II, 8996

Approved by: Ray Bullick, Director of Health, 4526

Attachment:

Agreement is on file with the Clerk of the Board.