



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #:	RES 17-035	Name:	Award Contract New Juvenile Hall
Type:	BoS Resolution	Status:	Passed
File created:	3/15/2017	In control:	Board of Supervisors
On agenda:	3/28/2017	Final action:	3/28/2017
Title:	<p>Adopt a Resolution:</p> <p>a. Approving an increase to the New Juvenile Hall project cost from \$52,791,824 to \$58,671,291 with increase to the County match from \$17,791,824 to \$23,671,291;</p> <p>b. Authorizing the transfer of \$5,879,467 from the General Capital Assignment within the fund balance of the General Fund to the General Fund Balance Sheet Assignment 3127 - New Juvenile Hall Project to cover increased project costs for the sole use towards the Monterey County SB81 project and to cover all County matching funds whether it be cash, in-kind match, and other participating County funding for the purpose of increased project costs;</p> <p>c. Approving the award of the New Juvenile Hall Project, Project 8811, Bid Package No. 10590 to the lowest responsible and responsive bidder, Zovich & Sons Inc. dba Zovich Construction, in the amount of \$43,175,000;</p> <p>d. Approving the Performance and Payment Bonds executed and provided by Zovich & Sons Inc. dba Zovich Construction, and Fidelity and Deposit Company of Maryland;</p> <p>e. Authorizing the Interim RMA Deputy Director of Public Works and Facilities to execute the contract and approve contract change orders in the amounts provided for in the August 28, 2001 Board Order. The granted authority shall not exceed \$2,171,250 in total and no single change or alteration shall exceed \$150,000. The Interim RMA Deputy Director of Public Works and Facilities upon reaching the not-to-exceed amount of \$2,171,250 shall return to the Board for further authorization; and</p> <p>f. Authorizing and directing the Interim RMA Deputy Director of Public Works and Facilities to return to the Board for further authorization to execute a Certificate of Completion, and to execute and record with the County Recorder a Notice of Completion, when it is determined that the contract for construction of the New Juvenile Hall, Project 8811, Bid Package No. 10590, is complete in all respects in accordance with the Plans and Special Provisions.</p>		
Sponsors:	Public Works / RMA		
Indexes:			
Code sections:			
Attachments:	1. Board Report, 2. Attachment A - Draft Board Resolution, 3. Attachment B - Agreement with Zovich Construction, 4. Attachment C - Certificates of Insurance, 5. Attachment D - Performance and Payment Bonds, 6. Attachment E - New Juvenile Hall Bid Analysis, 7. Attachment F - New Juvenile Hall Budget, 8. Attachment G - New Juvenile Hall Project Milestone Schedule, 9. Attachment H - Location Map, 10. Completed Board Order & Resolution		

Date	Ver.	Action By	Action	Result
3/28/2017	1	Board of Supervisors	adopted	Pass