

## County of Monterey

**Board of Supervisors** Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

## **Legislation Details**

File #: 17-048 Name:

Type: General Agenda Item Status: Passed

File created: 4/12/2017 In control: **Board of Supervisors** 

On agenda: 5/9/2017 Final action: 5/9/2017

Title: Conduct a Public Hearing to consider:

> a. Approving proposed amendments to the Citizen Participation Plan (CPP) to incorporate new U.S. Department of Housing and Urban Development (HUD) requirements to prepare an Assessment of Fair Housing (AFH), and to take comments on the draft Urban County Community Development Block Grant (CDBG) Annual Action Plan for Fiscal Year 2017-2018;

b. Authorizing the Director of Economic Development to submit the amended CPP to HUD as required;

c. Approving the Fiscal Year 2017-18 Annual Action Plan, containing recommendations for funding of projects and programs;

d. Authorizing the Director of Economic Development to submit the Fiscal Year 2017-18 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD) and to execute documents required by HUD to implement the Fiscal Year 2017-18 Action Plan;

e. Approving a Subrecipient Agreement template, to be used to distribute Fiscal Year 2017-18 Urban County grants to approved projects and programs;

f. Authorizing the Director of Economic Development to execute completed Subrecipient Agreements based on the approved Subrecipient Agreement template with Urban County grantees, including making minor changes as necessary, subject to review and approval by County Counsel as to form and legality, to implement Urban County Fiscal Year 2017-18 projects and programs listed in the Annual Action Plan; and,

g. Approving an allocation of Urban County CDBG and program income funds for Fiscal Year 2017-18 of \$1,168,660.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Board Report, 2. Exhibit A - Fiscal Year 2017-18 Draft Annual Action Plan, 3. Exhibit B - FY17-18 Urban County Funding Recommendations, 4. Exhibit C - Subrecipient Agreement Template, 5.

Exhibit D - Draft Amended Citizen Participation Plan Redline, 6. Completed Board Order

**Date** Ver. **Action By** Action Result 5/9/2017 1 **Board of Supervisors Pass** approved