



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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**File #:** APP 17-144      **Name:** Emergency Medical Care Committee - Miller

**Type:** Appointment      **Status:** Passed

**File created:** 10/6/2017      **In control:** Board of Supervisors

**On agenda:** 10/17/2017      **Final action:** 10/17/2017

**Title:** Appoint Paul Miller to the Emergency Medical Care Committee as a Citizens alternate representative for a term ending June 30, 2019. (Full Board)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Notification to Clerk - Miller

Date	Ver.	Action By	Action	Result
10/17/2017	1	Board of Supervisors	approved	Pass