

County of Monterey

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

Legislation Details (With Board Report)

File #: 17-1067 Name: Appoint an ad hoc committee on election campaign

financing.

Type: General Agenda Item Status: Passed

File created: 10/11/2017 In control: Board of Supervisors

On agenda: 10/17/2017 **Final action:** 10/17/2017

Title: Appoint an ad hoc committee on election campaign financing.

Sponsors: Indexes:

Code sections:

Attachments: 1. Board Report, 2. Completed Board Order

Date	Ver.	Action By	Action	Result
10/17/2017	1	Board of Supervisors	approved	Pass

Appoint an ad hoc committee on election campaign financing.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

Appoint Supervisors Adams and Salinas to an ad hoc committee on election campaign financing.

SUMMARY/DISCUSSION:

In response to BOS Referral 2017.04, Campaign Finance Reform Ordinance, the County Counsel's Office drafted an ordinance which includes components of monetary limits as well as transparency oriented disclosure and filing requirements. On September 19, 2017, the Board of Supervisor's reviewed the ordinance and discussed various issues and concerns to address campaign financing. There was no consensus in direction for a future ordinance proposal. Therefore, it is recommended that the Board appoint an ad hoc committee to work with staff and the community in crafting proposals to submit for Board consideration.

OTHER AGENCY INVOLVEMENT:

The County Registrar of Voters has been involved in the process and will be involved in future discussions. We also envision receiving input from State agencies and community groups.

FINANCING:

Enforcement costs are also unknown at this time.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

The implementation of a campaign finance disclosure or reform ordinance would help implement proper administration of the County's election process.

Mark a check to the related Board of Supervisors Strategic Initiatives

Economic Development

X Administration

Health & Human Services

Infrastructure

__Public Safety

File #: 17-1067, Version: 1	
Prepared and approved by:	
Charles J. McKee, County Counsel, x. 5312	
Attachus autas (n.c.s.)	
Attachments: (none)	