NONTEREP CALIFO	County of Monterey			Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901		
-1850 · 18	Legislation Details					
File #:	WRAG 17- 263	Name:	Bryant Canyon Notice of Co	ompletion		
Туре:	WR General Agenda	Status:	Agenda Ready			
File created:	11/9/2017	In control:	Water Resources Agency Board of Directors			
On agenda:	11/20/2017	Final action:				
Title:	Consider recommending that the Monterey County Water Resources Agency Board of Supervisors, upon approval as to form by County Counsel: a. Accept the Notice of Completion for the Project for installation and construction of channel improvements known as the Bryant Canyon Channel Improvement Project performed by UCP Soledad, LLC.; and b. Authorize the General Manager of Monterey County Water Resources Agency to execute and record within ten days with the County Recorder a Notice of Completion for said aforementioned public work pursuant to the provisions of California Civil Code Section 9204; and c. Accept from UCP Soledad LLC, a Certificate of Acceptance for the completed channel improvements known as the Bryant Canyon Channel Improvement Project for the purpose of operations and maintenance; and d. Accept a Warranty Security held by the Hanover Insurance Company, Maintenance Bond No. 1053486 in the amount of \$354,220 for a period of one year following the acceptance by the Monterey County Water Resources Agency Board of Supervisors and filing of the Notice of Completion of the work and Improvements against any defective work or labor done or defective materials furnished; and e. Approve the release of Security Bond for Faithful Performance and for Payment held by the Philadelphia Indemnity Insurance Company, No. PB03010403806 in the amount of \$1,948,210 and \$885,550 respectively, after the passage of time for recording claims or liens; and f. Authorize the Chair to execute the Certificate of Acceptance and Consent to Recordation; and g. Authorize and direct the Clerk of the Board to submit the executed Certificate of Acceptance to the County Recorder.					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. Board Report, 2. Draft Notice of Completion, 3. Draft Certificate of Acceptance, 4. Board Order					

Date	Ver.	Action By	Action	Result
11/20/2017	1	Water Resources Agency Board of Directors		