



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

| | | | |
|-----------------------|--|----------------------|---|
| File #: | APP 18-007 | Name: | Emergency Medical Care Committee - Urquides |
| Type: | Appointment | Status: | Consent Agenda |
| File created: | 1/2/2018 | In control: | Board of Supervisors |
| On agenda: | 1/9/2018 | Final action: | |
| Title: | Appoint Michael Urquides to the Emergency Medical Care Committee representing Fire Districts for a term ending June 30, 2019. (Full Board) | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Notification to Clerk - Urquides | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|