



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

---

**File #:** 18-032      **Name:** EMS System Assessment Report  
**Type:** General Agenda Item      **Status:** Scheduled PM  
**File created:** 1/12/2018      **In control:** Advance Reports Over 50 Pages  
**On agenda:** 1/12/2018      **Final action:**  
**Title:** Receive the EMS System Assessment Report prepared by Fitch & Associates, LLC for the Emergency Medical Services (EMS) Agency.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. EMS System Assessment.pdf, 2. EMS System Assessment Report.pdf, 3. EMS System Assessment Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------