



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

---

**File #:** 18-221      **Name:** New Juvenile Hall Quarterly Report

**Type:** General Agenda Item      **Status:** Agenda Ready

**File created:** 3/1/2018      **In control:** Capital Improvement Committee

**On agenda:** 3/12/2018      **Final action:**

**Title:** Receive a Quarterly Budget and Schedule Status Report on the New Juvenile Hall, Project 8811 (Project), for period ending December 31, 2017.

**Sponsors:** Public Works / RMA

**Indexes:**

**Code sections:**

**Attachments:** 1. CIC Report, 2. Attachment A - Budget vs Expenditures Table, 3. Attachment B - Project Milestone Schedule, 4. Attachment C - Project Budget, 5. Attachment D - December Monthly Construction Report

Date	Ver.	Action By	Action	Result
3/12/2018	1	Capital Improvement Committee		