| A HONTERED<br>CALLER | County of Monterey                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | onterey                            | Board of Supervisors<br>Chambers<br>168 W. Alisal St., 1st Floor<br>Salinas, CA 93901 |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------|---------------------------------------------------------------------------------------|
| -1850 · VIII         | Legislation Details                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                    |                                                                                       |
| File #:              | A 18-436                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name:         | Medical Education Speakers         | Network Amendment                                                                     |
| Туре:                | BoS Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status:       | Natividad Medical Center - Consent |                                                                                       |
| File created:        | 10/22/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                           | In control:   | Board of Supervisors               |                                                                                       |
| On agenda:           | 11/6/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Final action: |                                    |                                                                                       |
| Title:               | Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) or his designee to execute amendment no. 3 to the agreement with Medical Education Speakers Network (formerly Martin Martin, Inc.) for providing professional and medical speakers and course development services, adding \$100,000 for a revised total agreement amount not to exceed \$175,000 and with no change to the current agreement term of April 1, 2016 through March 31, 2020. |               |                                    |                                                                                       |
| Sponsors:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                    |                                                                                       |
| Indexes:             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                    |                                                                                       |
| Code sections:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                    |                                                                                       |
| Attachments:         | 1. Board Report, 2. Medical Education Speakers Network Amendment 3, 3. Martin Martin Inc DBA<br>Medical Education Speakers Network Amendment 2, 4. Martin Martin Inc DBA Medical Education<br>Speakers Network Amendment 1, 5. Martin Martin Inc DBA Medical Education Speakers Network<br>Agreement, 6. 31. Completed Board Order, 7. 31. Revised Board Order                                                                                                       |               |                                    |                                                                                       |
| Date                 | Ver. Action By                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ac            | tion                               | Result                                                                                |