



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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**File #:** 19-0119      **Name:** Monthly Juvenile Hall Report

**Type:** General Agenda Item      **Status:** Agenda Ready

**File created:** 3/4/2019      **In control:** Capital Improvement Committee

**On agenda:** 3/11/2019      **Final action:**

**Title:** Receive a Monthly Status Report on the New Juvenile Hall, Project 8811 (Project), for period ending December 2018.

**Sponsors:** Public Works / RMA

**Indexes:**

**Code sections:**

**Attachments:** 1. CIC Report, 2. Attachment A - Project Milestone Schedule

Date	Ver.	Action By	Action	Result
3/11/2019	1	Capital Improvement Committee		