THONTERST CALLE	County of Monterey				Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901	
1850 - 1850		Legislation Details				
File #:	19-0	0145	Name:	Kennedy-Jenks, Amend. 5		
Туре:	Gen	eral Agenda Item	Status:	Passed - County Counsel Office		
File created:	3/11	/2019	In control:	Board of Supervisors		
On agenda:	3/19	/2019	Final action:	3/19/2019		
Title:	Ken \$683 repc by th addi	Approve and authorize the County Counsel's Office to execute the attached Amendment #5, with Kennedy/Jenks Consultants, in an amount not to exceed \$495,000, for a new total contract amount of \$683,500, for the period March 1, 2016 extended to September 1, 2022, for the construction, testing, reporting and oversight of a bioventing system at the Lake San Antonio Resort/Marina site, required by the California State Water Resources Control Board and Regional Board ("Water Boards") to address fuel spill remediation at the lake, to be funded from County Counsel - Enterprise Risk (001-1210-8429-COU006).				
Sponsors:						
Indexes:						
Code sections:						
Attachments:	San 2 Sa	1. Board Report, 2. Kennedy-Jenks - Proposed amend 5 San Antonio w-Ex A (2), 3. Kennedy-Jenks - San Antonio contract, 4. Kennedy-Jenks - amend 1 San Antonio contract, 5. Kennedy-Jenks - amend 2 San Antonio contract, 6. Kennedy-Jenks - amend 3 San Antonio contract, 7. Kennedy-Jenks - amend 4 San Antonio final all sigs, 8. 16. Completed Board Order				
Date	Ver.	Action By	A	ction	Result	
3/19/2019	1	Board of Supervisors	a	pproved - county counsel	Pass	