

County of Monterey

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

Legislation Details (With Board Report)

File #: 19-0154 Name: February 11, 2019 LC draft minutes

Type: General Agenda Item Status: Passed

File created: 3/12/2019 In control: Board of Supervisors

On agenda: 3/26/2019 Final action: 3/26/2019

Title: Receive the action minutes from the February 11, 2019 meeting of the Legislative Committee.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. 19-0135 LC draft minutes 02.11.19, 3. Item No. 39 Completed Board Order

Date	Ver.	Action By	Action	Result
3/26/2019	1	Board of Supervisors	approved	Pass

Receive the action minutes from the February 11, 2019 meeting of the Legislative Committee.

RECOMMENDATION:

It is recommended that the Board of Supervisors receive the action minutes from the February 11, 2019 meeting of the Legislative Committee.

SUMMARY & DISCUSSION:

The Legislative Committee met on February 11, 2019. The action minutes from that meeting were approved by the Legislative Committee on March 11, 2019. The Committee now submits the action minutes from the meeting to the Board of Supervisors for receipt.

OTHER AGENCY INVOLVEMENT:

The County Administrative Office - Intergovernmental & Legislative Affairs Division (CAO-IGLA) prepared this report. Information was provided to the Legislative Committee by CAO-IGLA, various County departments, and the County's state and federal legislative advocates.

FINANCING:

Monterey County's Legislative Program is funded in County Administrative Office-Department 1050, Intergovernmental & Legislative Affairs Division-Unit 8054. Approval of this recommendation will not result in additional general fund contributions.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

The 2019-20 Legislative Program and 2019 Strategic Grant Services Program Work Plan both address all of the Board's Strategic Initiatives. The Legislative Committee regularly receives reports on these activities.

Mark a check to the related Board of Supervisors Strategic Initiatives

☑ Economic Development

☑ Administration

File #: 19-0154, Version: 1 ☑ Health & Human Services **☑** Infrastructure ☑ Public Safety Prepared by: Annette D'Adamo, Management Analyst III Approved by: Nicholas E. Chiulos, Assistant CAO Nicholas E. Chiulos, Assistant County Administrative Officer Date Attachments are on file with the Clerk of the Board

Date: March 11, 2019

Attachment: February 11, 2019 LC Action