



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

| | | | |
|-----------------------|---|----------------------|-----------------------------|
| File #: | 19-0338 | Name: | UFA Amend. No. 9 |
| Type: | General Agenda Item | Status: | Health Department - Consent |
| File created: | 5/3/2019 | In control: | Board of Supervisors |
| On agenda: | 5/3/2019 | Final action: | |
| Title: | <p>a. Set a public hearing to consider and adopt Resolution to approve Amendment No. 9 to the Unified Franchise Agreement (with a term of November 1, 2010 through June 30, 2020), Agreement No. A-11631 (UFA or Agreement) between the County of Monterey and Waste Management, Inc., dba USA Waste of California, Inc., dba Carmel Marina Corporation (Waste Management, Inc.), for the Exclusive Collection of Solid Waste and Recyclables in Unincorporated Monterey County to extend the Agreement through February 28, 2022; and</p> <p>b. Approve and authorize the Director of Health to execute AMENDMENT NO. 9 to the Unified Franchise Agreement (Agreement No. A-11631) between the County of Monterey and Waste Management, Inc. dba USA Waste of California, Inc., dba Carmel Marina Corporation, for the Exclusive Collection of Solid Waste and Recyclables in Unincorporated Monterey County; and authorize the Director of Health or Assistant Director to provide written notice to Waste Management, Inc., that the County is considering its request for an extension of said UFA; and</p> <p>c. Direct the Clerk of the Board to publish the Notice of Public Hearing in newspapers of general circulation to provide for County-wide Notice of Public Hearing on or before May 11, 2019.</p> | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Board Report, 2. UFA_Public Hearing Notice_RCD_4-24-2019_mgp, 3. UFA_Amendment No 9, 4. UFA Amend 8, 5. UFA Amendment No 7, 6. UFA Amendment No 6, 7. UFA Amendment No 5, 8. UFA Amendment No 4, 9. UFA Amendment No 3, 10. UFA Amendment No 2, 11. UFA Amendment No 1, 12. Final Signed UFA 2 2 10 | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|