



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details (With Board Report)

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**File #:** 19-0356      **Name:** GRANT LC 05.13.19  
**Type:** General Agenda Item      **Status:** Agenda Ready  
**File created:** 5/8/2019      **In control:** Legislative Committee  
**On agenda:** 5/13/2019      **Final action:**  
**Title:** 4. Receive reports, provide direction, and/or consider recommendations to the Board of Supervisors on:  
a. Greenfield Courthouse  
b. Justice Assistance Grant (JAG) Program  
c. Proposition 68 Cultural, Community and Natural Resources Grant Program  
d. San Lucas Drinking Water State Revolving Fund Application  
e. Receive Grants Matrix

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-05-13 Grant Report, 2. Letter to Delegation - Greenfield Courthouse, 3. 2019-05-13 Grant Track

Date	Ver.	Action By	Action	Result
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