| HONTERFICE<br>CALIFO | County of Monterey   |                      |              |                          | Board of Supervisors<br>Chambers<br>168 W. Alisal St., 1st Floor<br>Salinas, CA 93901 |  |  |
|----------------------|--|----------------------|--------------|--------------------------|---|--|--|
| 00-1850 · Mar        |  | Legislation Details  |              |                          |   |  |  |
| File #:              | A 19   | )-188                | Name:        | Hartnell College IV-I    | Hartnell College IV-E Training  |  |  |
| Туре:                | BoS  | Agreement            | Status:      | Passed - Departmer       | Passed - Department of Social Services  |  |  |
| File created:        | 5/28   | /2019                | In control:  | Board of Supervisor      | Board of Supervisors  |  |  |
| On agenda:           | 6/11   | /2019                | Final action | n: 6/11/2019             |   |  |  |
| Title:               | <ul> <li>a. Approve and authorize the Acting Director of the Department of Social Services to sign an agreement with Hartnell College to provide training and recruitment services to eligible Monterey County local agency employees and current and prospective caregivers for the period of July 1, 2019 through June 30, 2021 in an amount not to exceed \$1,463,852; and</li> <li>b. Authorize the Acting Director or the Director of the Department of Social Services to sign up to three (3) amendments to this agreement, where the total amendments do not exceed 10% (\$146,385) of the original contract amount, and do not significantly change the scope of work.</li> </ul> |                      |              |                          |   |  |  |
| Sponsors:            |  |                      |              |                          |   |  |  |
| Indexes:             |  |                      |              |                          |   |  |  |
| Code sections:       |  |                      |              |                          |   |  |  |
| Attachments:         | 1. Board Report, 2. Hartnell IV-E Training Agreement, 3. 45. Completed Board Order, 4. Executed Agreement File I.D. A 19-188 Item No. 45   |                      |              |                          |   |  |  |
| Date                 | Ver.   | Action By            |              | Action                   | Result  |  |  |
| 6/11/2019            | 1  | Board of Supervisors |              | approved - department of | social services Pass  |  |  |