

# County of Monterey

Pass

# Legislation Details (With Board Report)

Date	Ver. Action By	Ad	tion	Result
Attachments:	1. Board Report, 2. 05.13.19 LC minutes final, 3. Completed Board Order Item No. 21			
Code sections:				
Indexes:				
Sponsors:				
Title:	Receive the action minutes from the May 13, 2019, meeting of the Legislative Committee.			
On agenda:	10/1/2019	Final action:		
File created:	9/23/2019	In control:	Board of Supervisors	
Туре:	General Agenda Item	Status:	General Government - Consent	
File #:	19-0765	Name:	Legislative Committee 05.13.19 minut	tes

Receive the action minutes from the May 13, 2019, meeting of the Legislative Committee.

#### **<u>RECOMMENDATION</u>**:

10/1/2019

It is recommended that the Board of Supervisors receive the action minutes from the May 13, 2019, meeting of the Legislative Committee.

received

## **SUMMARY & DISCUSSION:**

1

The Legislative Committee met on May 13, 2019. The action minutes from the meeting were approved by the Legislative Committee on July 22, 2019. The Committee now submits the action minutes from the meeting to the Board of Supervisors for receipt.

#### **OTHER AGENCY INVOLVEMENT:**

The County Administrative Office - Intergovernmental & Legislative Affairs Division (CAO-IGLA) prepared this report. Information was provided to the Legislative Committee by CAO-IGLA, various County departments, and the County's state and federal legislative advocates.

#### **FINANCING:**

Monterey County's Legislative Program is funded in County Administrative Office-Department 1050, Intergovernmental & Legislative Affairs Division-Unit 8054. Approval of this recommendation will not result in additional general fund contributions.

## **BOARD OF SUPERVISORS STRATEGIC INITIATIVES:**

Board of Supervisors

The 2019-20 Legislative Program and 2019 Strategic Grant Services Program Work Plan both address all of the Board's Strategic Initiatives. The Legislative Committee regularly receives reports on these activities.

Mark a check to the related Board of Supervisors Strategic Initiatives

- ☑ Economic Development
- $\blacksquare$  Administration

☑ Health & Human Services

- ☑ Infrastructure
- ☑ Public Safety

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Nicholas E. Chiulos, Assistant County Administrative Officer

Date

Attachments are on file with the Clerk of the Board

Date: September 23, 2019

#### Attachment:

May 13, 2019 Legislative Committee Action Minutes