

County of Monterey

Legislation Details (With Board Report)

| File #: | 19-0857 | Name: | | | |
|----------------|--|---------------|---|--|--|
| Туре: | General Agenda Item | Status: | Passed - Agricultural Commissioner's Office | | |
| File created: | 10/25/2019 | In control: | Board of Supervisors | | |
| On agenda: | 11/5/2019 | Final action: | 11/5/2019 | | |
| Title: | Accept the Monterey County Agricultural Advisory Committee Annual Report covering the period of July 1, 2018, through June 30, 2019. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Board Report, 2. Annual Report - FY2018-19, 3. Completed Board Order Item No. 66 | | | | |
| Date | Ver. Action By | Act | on Result | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------------------|--------|
| 11/5/2019 | 1 | Board of Supervisors | approved - agricultural commissioner | Pass |

Accept the Monterey County Agricultural Advisory Committee Annual Report covering the period of July 1, 2018, through June 30, 2019.

<u>RECOMMENDATION</u>:

It is recommended that the Board of Supervisors:

Accept the Monterey County Agricultural Advisory Committee Annual Report covering the period of July 1, 2018, through June 30, 2019.

SUMMARY/DISCUSSION:

The Monterey County Agricultural Advisory Committee Bylaws require the Committee to submit an Annual Report to the Board of Supervisors. The report is a written summary of the Committee's activities covering July 1, 2018, through June 30, 2019.

OTHER AGENCY INVOLVEMENT: None.

<u>FINANCING</u>: There is no financial implication.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

The Agricultural Advisory Committee advises and makes recommendations to the Monterey County Board of Supervisors and other County boards, commissions, and departments on matters affecting or of interest to the agricultural industry.

Economic Development

- <u>x</u> Administration
- ____ Health & Human Services
- ___ Infrastructure
- ___ Public Safety

File #: 19-0857, Version: 1

Prepared by:

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Approved by:

Henry S. Gonzales, Agricultural Commissioner, 759-7325

Attachments: Board Report Annual Report FY 2018-19