



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

---

**File #:** 19-0838      **Name:**

**Type:** General Agenda Item      **Status:** Agenda Ready

**File created:** 10/14/2019      **In control:** Parks Commission

**On agenda:** 11/7/2019      **Final action:**

**Title:** Lake San Antonio Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------