



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details (With Board Report)

<b>File #:</b>	A 20-087	<b>Name:</b>	Seneca Amendment No 1
<b>Type:</b>	BoS Agreement	<b>Status:</b>	Passed - Health Department
<b>File created:</b>	4/9/2020	<b>In control:</b>	Board of Supervisors
<b>On agenda:</b>	4/28/2020	<b>Final action:</b>	4/28/2020
<b>Title:</b>	Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 1 to Mental Health Services Agreement A-14355 with Seneca Family of Agencies dba Kinship Center to add \$4,831,799 for additional services, for a revised total Agreement amount not to exceed \$12,555,719 for the same term July 1, 2019 to June 30, 2022.		

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Board Report, 2. Amendment No 1, 3. Agreement, 4. Item No. 28 Completed Board Order

Date	Ver.	Action By	Action	Result
4/28/2020	1	Board of Supervisors		

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 1 to Mental Health Services Agreement A-14355 with Seneca Family of Agencies dba Kinship Center to add \$4,831,799 for additional services, for a revised total Agreement amount not to exceed \$12,555,719 for the same term July 1, 2019 to June 30, 2022.

### RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 1 to Mental Health Services Agreement A-14355 with Seneca Family of Agencies dba Kinship Center to add \$4,831,799 of additional services, for a revised total Agreement amount not to exceed \$12,555,719 for the same term July 1, 2019 to June 30, 2022.

### SUMMARY/DISCUSSION:

Seneca Family of Agencies dba Kinship Center provides mental health services to Monterey County children and youth through four separate programs: (1) D'Arrigo Outpatient, (2) Early Childhood Treatment, (3) Hospital Alternative Placement, and (4) Compass. These programs serve children and their families and/or caregivers who are in foster care, require aid to adoption, or are in adoption preservation. The programs promote improvement in the child's overall functioning within his/her family, school, peer group and community; a reduction in the risk of mental health disabilities, an improvement with family member's mental health and well-being to improve the child's mental health functioning; and a reduction in the possibility of future residential care, periodic inpatient hospitalization, placement at out of state facilities, or placement in a juvenile justice facility.

This Amendment No. 1 will add two additional programs, (5) Mobile Crisis Support Team (MCST) and (6) Wraparound. The MCST will triage crisis calls placed to a support line and travel in Monterey County communities to provide risk/safety assessment and crisis intervention and stabilization for children, youth and their family who are experiencing immediate acute mental health crisis. The Wraparound program is designed to enhance permanency and promote the mental health and well-being of youth whose social and emotional

well-being has been negatively impacted by loss and trauma associated with low family functioning, disrupted attachment, abuse, neglect, exposure to violence, parental incarceration, and parental substance abuse. The program provides mental health services and supports the family in building a network of natural supports; and facilitating meetings that create accountable action towards treatment goals and family aspirations.

This Agreement contains the County's standard 30-day "no cause" provision (Section IV, B) and an additional defunding provision (Section IV, D), which provides the County the ability to amend or terminate the Agreement in the event of a reduction and/or termination of funding.

This work supports the following Monterey County Health Department 2018-2022 Strategic Plan Initiative: 3. Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports one of the ten essential public health services, specifically: 7. Link people to needed personal health services and assure the provisions of health care when otherwise unavailable.

OTHER AGENCY INVOLVEMENT:

County Counsel-Risk Management and Auditor-Controller have reviewed and approved as to form and fiscal provisions respectively.

FINANCING:

This Agreement is funded by Mental Health Federal Financial Participation (MH FFP) (49%), 2011 Realignment-Early Periodic Screening, Diagnosis, and Treatment (EPSDT) (33%), Mental Health Services Act (MHSA) (14%), and California Health Facilities Financing Authority (CHFFA) (4%). The funds for FY 2019-20 have been included in the Health Department's Behavioral Health Bureau (HEA012, Unit 8410) FY 2019-20 Adopted Budget. The funds for this Agreement for FY 2020-21 and FY 2021-2022 will be included in the respective Health Department Health (HEA012, Unit 8410) FY 2020-21 and FY 2021-22 Requested Budgets.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

☒ Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

☐ Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

☒ Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

☐ Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

☐ Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Charise Walters, Management Analyst II, 755-4703

Approved by:

Date: \_\_\_\_\_  
Elsa M. Jimenez, Director of Health, 755-4526

**Attachments:**

Amendment No. 1 is on file with Clerk of the Board  
Agreement is on file with Clerk of the Board