



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details (With Board Report)

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**File #:** 20-494      **Name:** June 8, 2020 GRANT LC Reports  
**Type:** General Agenda Item      **Status:** Agenda Ready  
**File created:** 6/3/2020      **In control:** Legislative Committee  
**On agenda:** 6/8/2020      **Final action:**  
**Title:** Presenter: Ashley Walker (Nossaman LLP)  
5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:  
a. Proposition 64 (BSCC) Public Health and Safety Grant  
b. Interlake Tunnel Project / Fish Screens  
c. I-Bank Financing for Dam/Spillway Projects  
d. Grants Matrix

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020-06-08 Grant Report, 2. 2020-06-08 Grant Matrix

Date	Ver.	Action By	Action	Result
6/8/2020	1	Legislative Committee		

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