



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #: 20-494 **Name:** June 8, 2020 GRANT LC Reports

Type: General Agenda Item **Status:** Agenda Ready

File created: 6/3/2020 **In control:** Legislative Committee

On agenda: 6/8/2020 **Final action:**

Title: Presenter: Ashley Walker (Nossaman LLP)
5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
a. Proposition 64 (BSCC) Public Health and Safety Grant
b. Interlake Tunnel Project / Fish Screens
c. I-Bank Financing for Dam/Spillway Projects
d. Grants Matrix

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020-06-08 Grant Report, 2. 2020-06-08 Grant Matrix

Date	Ver.	Action By	Action	Result
6/8/2020	1	Legislative Committee		