



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details (With Board Report)

<b>File #:</b>	20-642	<b>Name:</b>	08.10.2020 LC Grant
<b>Type:</b>	General Agenda Item	<b>Status:</b>	Agenda Ready
<b>File created:</b>	8/5/2020	<b>In control:</b>	Legislative Committee
<b>On agenda:</b>	8/10/2020	<b>Final action:</b>	
<b>Title:</b>	Presenter: Ashley Walker (Nossaman LLP) 4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on: a. WaterSMART Grant Program b. Deep Water Aquifer Funding c. California Department of Fish and Wildlife (CDFW) - Interlake Tunnel funding d. Grant Track		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. 2020-08-10 Grant Report, 2. 2020-08-10 Grant Track		

Date	Ver.	Action By	Action	Result
8/10/2020	1	Legislative Committee		

**Presenter: Ashley Walker (Nossaman LLP)**

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