

# County of Monterey

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

## Legislation Details (With Board Report)

File #: 20-816 Name: Approve the Memorandum of Understanding (MOU)

for the Monterey County Park Rangers' Association

(MCPRA) Units Q and V

Type: General Agenda Item Status: Passed - Human Resources Department

File created: 10/2/2020 In control: Board of Supervisors

On agenda: 10/13/2020 Final action: 10/13/2020

**Title:** Approve the Memorandum of Understanding (MOU) for the Monterey County Park Rangers'

Association (MCPRA) Units Q and V for the period July 1, 2019 through June 30, 2021.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Final Q-V MOU 7-1-19 through 6-30-21, 3. Redline Q-V MOU 7-1-19 through 6-

30-21, 4. Item No. 30 Completed Board Order

Date	Ver.	Action By	Action	Result
10/13/2020	1	Board of Supervisors		

Approve the Memorandum of Understanding (MOU) for the Monterey County Park Rangers' Association (MCPRA) Units Q and V for the period July 1, 2019 through June 30, 2021.

#### **RECOMMENDATION:**

It is recommended that the Board of Supervisors:

Approve the Memorandum of Understanding (MOU) for the Monterey County Park Rangers' Association (MCPRA) Units Q and V for the period July 1, 2019 through June 30, 2021.

#### **SUMMARY / DISCUSSION:**

On September 30, 2019, MCPRA Units Q and V ratified a Tentative Agreement (TA) with the County of Monterey. The TA was considered and approved by the Board of Supervisors on October 1, 2019 in closed session. The full MOU is presented for formal approval action today.

The MCPRA Units Q and V MOU provides for changes to wages and benefits as presented.

#### **OTHER AGENCY INVOLVEMENT:**

MCPRA Units Q and V members and County of Monterey staff contributed to the development of the MOU as presented.

#### BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Mark a check to the related Board of Supervisors Strategic Initiatives

	Economic Development
X	_ Administration
	Health & Human Services
	Infrastructure
	Public Safety

### File #: 20-816, Version: 1

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Attachments: Board Report Final Units Q-V MOU 7-1-19 to 6-30-21 Redline Units Q-V MOU 7-1-19 to 6-30-21

cc: Charles J. McKee, County Administrative Officer Irma Ramirez-Bough, Director of Human Resources