



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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**File #:** 20-1061      **Name:** 12/17/2020 Special LC Grant (5)  
**Type:** General Agenda Item      **Status:** Agenda Ready  
**File created:** 12/14/2020      **In control:** Legislative Committee  
**On agenda:** 12/17/2020      **Final action:**  
**Title:** Presenter: Ashley Walker (Nossaman LLP)  
5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:  
a. California Department of Fish and Wildlife (CDFW) - State Budget Funding for Interlake Tunnel  
b. San Lucas Drinking Water Project  
c. Prop 68: Statewide Parks Program  
d. Sustainable Agricultural Lands Conservation Program  
e. Grant Track

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020-12-17 Grant Report, 2. 2020-12-14 Grant Track

Date	Ver.	Action By	Action	Result
12/17/2020	1	Legislative Committee		