

County of Monterey

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

Legislation Details (With Board Report)

File #: 21-026 Name: 01.11.2021 GRANT report

Type: General Agenda Item Status: Agenda Ready

File created: 1/5/2021 In control: Legislative Committee

On agenda: 1/11/2021 Final action:

Title: Presenter: Ashley Walker (Nossaman LLP)

5. Receive reports, provide direction, and consider positions and/or recommendations to the

Board of Supervisors on:

a. Carmel River Flood Reduction and Environmental Enhancement (CRFREE) Project

b. California Department of Fish and Wildlife (CDFW) - State Budget Funding for Interlake

Tunnel

c. San Lucas Drinking Water Project

d. Prop 68: Statewide Parks Program

e. Grant Track

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2021-01-11 Grant Report, 2. 2021-01-11 Grant Track

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------|--------|
| 4/44/2024 | 4 | 1: | | |

1/11/2021 1 Legislative Committee

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