

## County of Monterey

## Legislation Details (With Board Report)

| File #:                        | APF                                                                                                                                          | 21-024                                   | Name:              | Notification to Clerk of Appt- Suver | krop   |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------|--------------------------------------|--------|
| Туре:                          | Арр                                                                                                                                          | ointment                                 | Status:            | Passed                               |        |
| File created:                  | 1/6/2                                                                                                                                        | 2021                                     | In control:        | Board of Supervisors                 |        |
| On agenda:                     | 1/12                                                                                                                                         | /2021                                    | Final action:      | 1/12/2021                            |        |
| Title:                         | Appoint Cynthia Suverkrop to CSA-45 Advisory Committee with a term ending date of January 1, 2024. (District 2- Supervisor John M. Phillips) |                                          |                    |                                      |        |
| Sponsors:                      |                                                                                                                                              |                                          |                    |                                      |        |
| Indexes:                       |                                                                                                                                              |                                          |                    |                                      |        |
| • • •                          |                                                                                                                                              |                                          |                    |                                      |        |
| Code sections:                 |                                                                                                                                              |                                          |                    |                                      |        |
| Code sections:<br>Attachments: | 1. N                                                                                                                                         | otification to Clerk of Appl             | - Suverkrop        |                                      |        |
|                                | 1. N<br>Ver.                                                                                                                                 | otification to Clerk of App<br>Action By | - Suverkrop<br>Act | ion                                  | Result |

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