



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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**File #:** 21-017      **Name:**

**Type:** General Agenda Item      **Status:** Agenda Ready

**File created:** 12/21/2020      **In control:** Parks Commission

**On agenda:** 1/14/2021      **Final action:**

**Title:** Receive a report on the current operations at Lake San Antonio.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks\_Commission\_Report.pdf, 2. Attachment A - LSA Ops Plan Complete Board Report with Attachments.pdf, 3. Attachment B - Lake San Antonio Option Analysis.pdf, 4. Attachment C - Lake San Antonio Proposal Comparison.pdf

Date	Ver.	Action By	Action	Result
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