

County of Monterey

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

Legislation Details

File #: BC 20-155 Name: Receive a report on the Church and Gabilan

Streets-Development of County Property

Type: Budget Committee Status: Agenda Ready

File created: 12/3/2020 In control: Budget Committee

On agenda: 1/27/2021 Final action:

Title: a. Receive a report on the Church and Gabilan Streets-Development of County Property (adding 80

new paved off-street parking spaces and landscape), Project 8419;

b. Support adding the Church and Gabilan Streets-Development of County Property, Project 8419, to the approved FY 2020/21 Funded Capital Projects (Fund 404) list, with estimated expenditures through FY 2020/21 in the amount of \$307,462, and total estimated expenditures in the amount of \$1,974,719;

c. Support a recommendation to the Board of Supervisors authorizing the Auditor-Controller to amend the FY 2020/21 Adopted Budget for Facilities Master Plan Projects for \$307,462, Fund 404, Appropriation Unit RMA015, funded by an operating transfer in from Building Improvement and

Replacement Fund 478, Appropriation Unit CAO047, to implement the Church and Gabilan Streets-Development of County Property, Project 8419, conforming to the CAO Budget Office direction; d. Support a recommendation to the Board of Supervisors authorizing the Auditor-Controller to transfer funds in the amount of \$307,462 from Building Improvement and Replacement Fund 478, Appropriation Unit CAO047 to Facilities Master Plan Projects Fund 404, Appropriation Unit RMA015,

for projected costs through FY 2020/21; and

e. Support a recommendation to the Board of Supervisors authorizing the Auditor-Controller to transfer funds in the amount of \$107,601 from Facilities Master Plan Projects Fund 404, Appropriation Unit RMA015 to Capital Projects Fund 402, Appropriation Unit RMA014 to reimburse for prior year

costs for Project 8419.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Budget Committee Report, 2. Attachment A - Schematic Design, 3. Attachment B - Project Budget

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------|--------|--------|
| 1/27/2021 | 1 | Budget Committee | | |