



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

<b>File #:</b>	A 21-033	<b>Name:</b>	Wood Environment Infrastructure Solutions
<b>Type:</b>	BoS Agreement	<b>Status:</b>	Passed - RMA Administration
<b>File created:</b>	1/29/2021	<b>In control:</b>	Board of Supervisors
<b>On agenda:</b>	2/9/2021	<b>Final action:</b>	2/9/2021
<b>Title:</b>	<p>a. Approve Amendment No. 4 to Professional Services Agreement No. A-12648 with Wood Environment &amp; Infrastructure Solutions, Inc. (formerly Amec Foster Wheeler Environment &amp; Infrastructure, Inc.) to continue to provide consulting engineering services for the San Lucas Water District Public Water Supply Replacement Project, under Request for Qualifications (RFQ) #10433, to extend the expiration date for approximately seventeen (17) additional months through June 30, 2022, for a revised term from February 19, 2014 to June 30, 2022, with no associated dollar amount increase to the total not to exceed amount of \$440,000; and</p> <p>b. Authorize the Contracts/Purchasing Officer or Contracts/Purchasing Supervisor to execute Amendment No. 4 to Professional Services Agreement No. A-12648; and</p> <p>c. Authorize the Contracts/Purchasing Officer or Contracts/Purchasing Supervisor to execute up to three (3) future amendments to Professional Services Agreement No. A-12648 to extend the term beyond the original term authorized in Request for Proposals #10433 where the amendments do not significantly alter the scope of work or increase the approved Agreement amount, subject to review and approval by the Office of the County Counsel as to form.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Report, 2. Attachment A - Summary of PSA, 3. Attachment B - Summary of PSA Annual Expenditures and Balance, 4. Attachment C - Amendment No. 4 to PSA, 5. Attachment D - Amendment No. 3 to PSA, 6. Attachment E - Amendment No. 2 to PSA, 7. Attachment F - Amendment No. 1 to PSA, 8. Attachment G - PSA, 9. Completed Board Order Item No. 40, 10. Executed A4 with Wood Environment & Infrastructure Exp 063022, 11. Executed A5 to PSA 062722, 12. Executed A6 to PSA 032423		

Date	Ver.	Action By	Action	Result
2/9/2021	1	Board of Supervisors		