

# County of Monterey

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

# **Board Report**

File #: 17-0490, Version: 1

Receive update from and provide direction to the Administrative Office on plans for visitor access during construction of the Jail Housing Addition Project No. 8819 and status report of contract for independent review of the jail operational and staffing plan. (ADDITIONAL ATTACHMENT SUBMITED VIA SUPPLEMENTAL AGENDA ON 5-4-17 AT 11:30 A.M.)

#### **RECOMMENDATION:**

Receive update from and provide direction to the Administrative Office on plans for visitor access during construction of the Jail Housing Addition Project No. 8819 and status report of contract for independent review of the jail operational and staffing plan.

#### SUMMARY/DISCUSSION

On April 11, 2017, your Board received a presentation from the Sheriff's Office on the operational and staffing plan for the Jail Housing Addition, Project No. 8819. During that meeting, your Board requested that the Administrative Office retain independent resources to evaluate options to facilitate visitor access during the construction phase of the jail addition project, as well as contract for an independent review of the operational and staffing plan for the project. This report and attached documents provide a status report on those tasks.

## OTHER AGENCY INVOLVEMENT

The Resource Management Agency and the Sheriff's Office have contributed information for this update.

#### **FINANCING**

There is no impact to the General Fund resulting from receipt of this update.

### BOARD OF SUPERVISORS STRATEGIC INITIATIVES

This recommendation supports the Board of Supervisors Strategic Initiatives in Public Safety by providing services in support of the Sheriff's Office and Jail.

Rela	ated Board of Supervisors Strategic Initiatives:
	Economic Development
	Administration
	Health & Human Services
	Infrastructure
<u>X</u>	_ Public Safety

Approved by: Lew C. Bauman, County Administrative Officer, ext. 5113

Attachment A: Status Report

Attachment B: PowerPoint Presentation

Attachment C: Jail Project Milestone Schedule Attachments on file with the Clerk of the Board.