

# **County of Monterey**

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

# **Board Report**

File #: A 17-233, Version: 1

a. Approve and authorize the Director of the Department of Social Services to sign an agreement with the Alliance on Aging for \$423,777 to provide outreach, long term care ombudsman, Health Insurance Counseling and Advocacy Services and Medicare Improvements for Patients and Providers Act services to Monterey County seniors for the period of July 1, 2017 through June 30, 2018; and

b. Authorize the Director of the Department of Social Services to sign up to three (3) amendments to this Agreement where the total amendments do not exceed 10% (\$42,377) of the original contract amount, and do not significantly change the scope of work.

# **RECOMMENDATION:**

It is recommended that the Board of Supervisors:

- a. Approve and authorize the Director of the Department of Social Services to sign an agreement with the Alliance on Aging for \$423,777 to provide outreach, long term care ombudsman, Health Insurance Counseling and Advocacy Services and Medicare Improvements for Patients and Providers Act services to Monterey County seniors for the period of July 1, 2017 through June 30, 2018; and
- b. Authorize the Director of the Department of Social Services to sign up to three (3) amendments to this Agreement where the total amendments do not exceed 10% (\$42,377) of the original contract amount, and do not significantly change the scope of work.

# SUMMARY/DISCUSSION:

The Alliance on Aging was established in 1970 by a group of concerned local citizens who wanted to help seniors remain safely in their own homes for as long as possible. This volunteer-driven organization is now a multipurpose senior service agency with over 200 volunteers. The largest non-profit provider of senior services in Monterey County, the Alliance on Aging serves over 7,000 individuals every year.

This Agreement provides the following: 1) Bilingual/bicultural (English/Spanish) outreach to seniors throughout all of Monterey County to inform and enroll this most isolated and frail population into available services. 2) Ombudsman services designed to protect the elderly in Skilled Nursing Facilities (SNFs) and licensed residential care facilities for the elderly by investigating complaints; facilitating resolutions, monitoring facilities, and providing training to program volunteers. 3) Health Insurance Counseling and Advocacy Services (HICAP) and Medicare Improvements for Patients and Providers Act (MIPPA) services that provide extensive assistance to seniors applying and maintaining Medicare insurance.

This Agreement is in alignment with the Federal Older Americans Act (OAA) and the goals of the Monterey County Area Agency on Aging (AAA). The OAA, originally enacted in 1965, supports a range of home and community-based services provided in Monterey County through the Department of Social Services. The 2016 OAA reauthorizes programs for July 1, 2017 through June 30, 2019.

#### OTHER AGENCY INVOLVEMENT:

The Auditor-Controller and Purchasing have reviewed and approved this agreement. County Counsel has approved the agreement as to form.

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#### FINANCING:

Funding is provided by the Older Americans Act and the California Department of Aging. Sufficient appropriations and estimated revenues in SOC010 are included in the FY 2017-18 Recommended Budget. Approval of this action has no impact on the County General Fund.

# BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

This Agreement correlates to the Health & Human Services Strategic Initiative adopted by the Board of Supervisors by working towards the goals of improving health and quality of life outcomes by providing outreach and supportive services to seniors.

Check the related Board of Supervisors Strategic Initiatives:

Economic Development
Administration
X Health & Human Services
Infrastructure
Public Safety

Prepared by: Kathleen Murray-Phillips x3530

Approved by: Elliott Robinson, Director of Social Services, MAIII, x4430

Attachments: Alliance on Aging agreement 2017-18

Proposed agreement is on file with Clerk of the Board as an attachment to this Board Report