



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Board Report

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**File #:** 18-188, **Version:** 1

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Consider approval of Employment Agreement Amendment No. 1 for Susan Chapman, Public Defender.

**RECOMMENDATION:**

It is recommended that your Board approve Amendment No. 1 to the employment agreement for Public Defender and authorize the Chair of the Board to sign the same.

**SUMMARY/DISCUSSION:**

Approval of this item approves Amendment No. 1 to the employment agreement for Susan Chapman, Public Defender, effective February 27, 2018.

**OTHER AGENCY INVOLVEMENT:**

County Counsel has reviewed and concurs with the recommendation.

**FINANCING:**

Funding for this position is included within the department budget.

**BOARD OF SUPERVISORS' STRATEGIC INITIATIVES:**

The recommended action addresses the Board of Supervisors' Administration Strategic Initiative and demonstrates the County's commitment to meeting the Board's initiatives by attracting, recruiting, and retaining a diverse, talented work force that supports the mission of Monterey County.

- ☐ Economic Development
- ☒ Administration
- ☐ Health & Human Services
- ☐ Infrastructure
- ☐ Public Safety

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Attachments: Amendment No. 1  
Agreement