

## **Board Report**

## File #: 19-0881, Version: 1

- 4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Judicial Council of California (JCC) Consideration of Priority List for Courthouse Construction Projects
  - b. Old Jail State Historic Preservation Officer meeting
  - c. Housing and Community Development (HCD) Local Housing Trust Fund (LHTF) Program
  - d. Housing and Community Development (HCD) Infill Infrastructure Grant (IIG) Program
  - e. Support Letter: Salinas Valley Basin Groundwater Sustainability Agency (SVBGSA) application for Department of Water Resources (DWR) Round 3 Sustainable Groundwater Management (SGM) Grant Program
  - f. Grants Matrix