



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Board Report

File #: A 20-115, **Version:** 1

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 3 to Mental Health Services Agreement A-13533 with Chamberlain's Youth Services to extend the term of the Agreement for one (1) additional fiscal year for a revised term of July 1, 2017 through June 30, 2021, and add \$1,183,656 of additional services for a revised total Agreement amount not to exceed \$4,212,624.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 3 to Mental Health Services Agreement A-13533 with Chamberlain's Youth Services to extend the term of the Agreement for one (1) additional fiscal year for a revised term of July 1, 2017 through June 30, 2021, and add \$1,183,656 of additional services for a revised total Agreement amount not to exceed \$4,212,624.

SUMMARY/DISCUSSION:

Chamberlain's Youth Services provides mental health, medication support, case management, crisis intervention, and residential services for five Monterey County youth in accordance with client's individual treatment plan and other identified needs. The goals of the program are to reduce inappropriate behavioral and/or psychiatric symptoms to a level of care whereby the youth can return home or move to a lower level of care. This Amendment No. 3 extends the term of the Agreement for one additional fiscal year to maintain mental health and residential service availability to Monterey County youth in need of this level of specialized care.

This Agreement contains the County's standard 30-day "no cause" provision (Section IV, B) and an additional defunding provision (Section IV, D), which provides the County the ability to amend or terminate the Agreement in the event of a reduction and/or termination of funding.

This work supports the following Monterey County Health Department 2018-2022 Strategic Plan initiative: 3. Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports one of the ten essential public health services, specifically: 7. Link people to needed personal health services and assure the provisions of health care when otherwise unavailable.

OTHER AGENCY INVOLVEMENT:

County Counsel and Auditor-Controller have reviewed and approved this Agreement as to legal form and fiscal provisions, respectively.

FINANCING:

This Agreement is funded by Federal Financial Participation (FFP 12%), 2011 Realignment- Early Periodic Screening and Diagnostic Testing (EPSDT 5%), and Special Education Local Plan Area (SELPA 83%) funds that pay for children who are placed through the Individual Education Plan (IEP). The funds for FY 2020-21 have been included in the Health Department's Behavioral Health (HEA012, Unit 8410) Fiscal Year (FY) 2020-21 Requested Budget.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

☐ Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

☐ Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

☒ Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

☐ Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

☐ Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Charise Walters, Management Analyst II, 755-4703

Approved By:

Date: _____
Elsa M. Jimenez, Director of Health, 755-4526

Attachments:

Amendment No 3 is on file with Clerk of the Board

Amendment No 2 is on file with Clerk of the Board

Amendment No 1 is on file with Clerk of the Board

Agreement is on file with Clerk of the Board