

## **County of Monterey**

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

## **Board Report**

File #: 21-118, Version: 1

## Presenter: Ashley Walker (Nossaman LLP)

- 4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. California Department of Fish and Wildlife (CDFW) State Budget Funding for Interlake Tunnel
  - b. San Lucas Drinking Water Project
  - c. Prop 68: Statewide Parks Program San Lorenzo Park
  - d. Grant Track