



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Board Report

File #: A 22-190, **Version:** 1

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 1 to Mental Health Services Agreement A-15506 with Partners for Peace to extend the term of the Agreement for two (2) additional fiscal years for a revised term of September 1, 2021 through June 30, 2025, and add \$131,998 of additional funds, for a revised total Agreement amount not to exceed \$371,998.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 1 to Mental Health Services Agreement A-15506 with Partners for Peace to extend the term of the Agreement for two (2) additional fiscal years for a revised term of September 1, 2021 through June 30, 2025, and add \$131,998 of additional funds, for a revised total Agreement amount not to exceed \$371,998.

SUMMARY/DISCUSSION:

Partners For Peace (“P4P”) has been building strong families for a peaceful community for 25 years. P4P provides a continuum of prevention to intervention services for parents, families, and youth. Using an evidence-based/informed family skills training program and parenting training for high-risk (adjudicated, court referred, expelled) youth and their parents, P4P seeks to improve social competencies, parenting skills and the parent-child relationship. This amendment is to add additional services funded by the Mental Health Student Services Act (MHSSA) grant from the Mental Health Services Oversight and Accountability Commission to provide mental health support services within Monterey County public schools. County allocated MHSSA grant funds to provide mental health support services within school by expanding parenting training and education to students and their parents/caregivers as part of the Inter-Connected Systems Framework (ISF).

This work supports the following Monterey County Health Department 2018-2022 Strategic Plan Goal: 3. Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports one of the ten essential public health services, specifically: 7. Link people to needed personal health services and assure the provisions of health care when otherwise unavailable.

OTHER AGENCY INVOLVEMENT:

The Office of the County Counsel and Auditor-Controller have reviewed and approved this Agreement as to legal form and fiscal provisions, respectively.

FINANCING:

This Agreement is funded by Mental Health Services Act Prevention Early Intervention (MHSA PEI) (65%) and Mental Health Student Services Act (MHSSA) Grant (35%). The funds for this Agreement are included in the Health Department Behavioral Health Bureau (HEA012, Unit 8410) FY 2021-22 Adopted Budget. The funds for this Agreement for FY 2022-23, FY 2023-24, and FY 2024-25 will be included in the respective Health Department Health (HEA012, Unit 8410) FY 2022-23, FY 2023-24, and FY 2024-25 Requested Budget.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

☐ Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

☐ Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

☒ Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

☐ Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

☐ Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Charise Walters, Management Analyst II, 755-4703

Approved by:

Date:

Elsa Mendoza Jimenez, Director of Health, 755-4526

Attachment:

Amendment No 1
Agreement