

### 35 Legislative Report (Positions) as of 3/1/24

Link to Legislative Advocacy Letters: [Legislative Advocacy Letters](#)

*\*Note: Bills listed below are from 2023 and have been closed out and are no longer active. To date there are no bills with an active position from the board.*

| Measure                 | Author                          | Topic                                                                                                                                                               | Status                              | Position |
|-------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------|
| <a href="#">AB 46</a>   | <a href="#">Ramos</a> D         | Personal income taxes: exclusion: Military Services Retirement and Surviving Spouse Benefit Payment Act.                                                            | 8/14/2023-S. APPR.<br>SUSPENSE FILE | Support  |
| <a href="#">AB 345</a>  | <a href="#">Wilson</a> D        | Habitat restoration: flood control: advance payments.                                                                                                               | 10/10/2023-A. CHAPTERED             | Support  |
| <a href="#">AB 400</a>  | <a href="#">Rubio, Blanca</a> D | Local agency design-build projects: authorization.                                                                                                                  | 9/22/2023-A. CHAPTERED              | Support  |
| <a href="#">AB 444</a>  | <a href="#">Addis</a> D         | California Defense Community Infrastructure Program.                                                                                                                | 9/1/2023-S. 2 YEAR                  | Support  |
| <a href="#">AB 505</a>  | <a href="#">Ting</a> D          | The Office of Youth and Community Restoration.                                                                                                                      | 10/9/2023-A. CHAPTERED              | Oppose   |
| <a href="#">AB 513</a>  | <a href="#">Rodriguez</a> D     | California Individual Assistance Act.                                                                                                                               | 8/14/2023-S. APPR.<br>SUSPENSE FILE | Support  |
| <a href="#">AB 557</a>  | <a href="#">Hart</a> D          | Open meetings: local agencies: teleconferences.                                                                                                                     | 10/9/2023-A. CHAPTERED              | Support  |
| <a href="#">AB 595</a>  | <a href="#">Essayli</a> R       | Animal shelters: 72-hour public notice: euthanasia: study.                                                                                                          | 1/18/2024-A. DEAD                   | Oppose   |
| <a href="#">AB 684</a>  | <a href="#">Ta</a> R            | County veterans service officers: additional resources.                                                                                                             | 1/18/2024-A. DEAD                   | Support  |
| <a href="#">AB 687</a>  | <a href="#">Hart</a> D          | California Cannabis Authority.                                                                                                                                      | 9/1/2023-S. 2 YEAR                  | Support  |
| <a href="#">AB 817</a>  | <a href="#">Pacheco</a> D       | Open meetings: teleconferencing: subsidiary body.                                                                                                                   | 1/25/2024-S. RLS.                   | Support  |
| <a href="#">AB 876</a>  | <a href="#">Rivas, Robert</a> D | Pajaro River Flood Risk Management Project: environmental laws: exemptions.                                                                                         | 10/13/2023-A. CHAPTERED             | Support  |
| <a href="#">AB 906</a>  | <a href="#">Gipson</a> D        | Local control funding formula: county offices of education: alternative education grant.                                                                            | 1/12/2024-A. DEAD                   | Support  |
| <a href="#">AB 930</a>  | <a href="#">Friedman</a> D      | Local government: Reinvestment in Infrastructure for a Sustainable and Equitable California (RISE) districts.                                                       | 1/29/2024-S. RLS.                   | Support  |
| <a href="#">AB 1057</a> | <a href="#">Weber</a> D         | California Home Visiting Program.                                                                                                                                   | 10/8/2023-A. VETOED                 | Support  |
| <a href="#">AB 1168</a> | <a href="#">Bennett</a> D       | Emergency medical services (EMS): prehospital EMS.                                                                                                                  | 9/14/2023-S. 2 YEAR                 | Oppose   |
| <a href="#">AB 1217</a> | <a href="#">Gabriel</a> D       | Business pandemic relief.                                                                                                                                           | 10/9/2023-A. CHAPTERED              | Support  |
| <a href="#">AB 1448</a> | <a href="#">Wallis</a> R        | Cannabis: enforcement by local jurisdictions.                                                                                                                       | 10/13/2023-A. CHAPTERED             | Support  |
| <a href="#">AB 1567</a> | <a href="#">Garcia</a> D        | Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, Clean Energy, and Workforce Development Bond Act of 2024. | 6/14/2023-S. N.R. & W.              | Support  |
| <a href="#">SB 23</a>   | <a href="#">Caballero</a> D     | Water supply and flood risk reduction projects: expedited permitting.                                                                                               | 1/18/2024-S. DEAD                   | Support  |
| <a href="#">SB 38</a>   | <a href="#">Laird</a> D         | Battery energy storage facilities: emergency response and emergency action plans.                                                                                   | 10/7/2023-S. CHAPTERED              | Support  |
| <a href="#">SB 43</a>   | <a href="#">Eggman</a> D        | Behavioral health.                                                                                                                                                  | 10/10/2023-S. CHAPTERED             | Oppose   |

| Measure                | Author                         | Topic                                                                                                                                                                                                                                                               | Status                  | Position              |
|------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|
| <a href="#">SB 227</a> | <a href="#">Durazo</a> D       | Unemployment: Excluded Workers Program.                                                                                                                                                                                                                             | 9/1/2023-A. 2 YEAR      | Support               |
| <a href="#">SB 304</a> | <a href="#">Laird</a> D        | Monterey-Salinas Transit District: public contracting.                                                                                                                                                                                                              | 7/21/2023-S. CHAPTERED  | Support               |
| <a href="#">SB 326</a> | <a href="#">Eggman</a> D       | The Behavioral Health Services Act.                                                                                                                                                                                                                                 | 10/12/2023-S. CHAPTERED | Oppose Unless Amended |
| <a href="#">SB 508</a> | <a href="#">Laird</a> D        | Cannabis: licenses: California Environmental Quality Act.                                                                                                                                                                                                           | 9/1/2023-A. 2 YEAR      | Support               |
| <a href="#">SB 511</a> | <a href="#">Blakespear</a> D   | Greenhouse gas emissions inventories.                                                                                                                                                                                                                               | 9/1/2023-A. 2 YEAR      | Support               |
| <a href="#">SB 548</a> | <a href="#">Niello</a> R       | Public employees' retirement: joint county and trial court contracts.                                                                                                                                                                                               | 10/4/2023-S. CHAPTERED  | Support               |
| <a href="#">SB 642</a> | <a href="#">Cortese</a> D      | Hazardous materials: enforcement: county counsel.                                                                                                                                                                                                                   | 8/22/2023-S. CHAPTERED  | Support               |
| <a href="#">SB 753</a> | <a href="#">Caballero</a> D    | Cannabis: water resources.                                                                                                                                                                                                                                          | 10/8/2023-S. CHAPTERED  | Support               |
| <a href="#">SB 800</a> | <a href="#">Caballero</a> D    | Advanced Air Mobility, Zero-Emission, and Electrification Aviation Advisory Panel.                                                                                                                                                                                  | 10/7/2023-S. CHAPTERED  | Support               |
| <a href="#">SB 820</a> | <a href="#">Alvarado-Gil</a> D | Cannabis: enforcement: seizure of property.                                                                                                                                                                                                                         | 1/29/2024-A. DESK       | Support               |
| <a href="#">SB 867</a> | <a href="#">Allen</a> D        | Drought, Flood, and Water Resilience, Wildfire and Forest Resilience, Coastal Resilience, Extreme Heat Mitigation, Biodiversity and Nature-Based Climate Solutions, Climate Smart Agriculture, Park Creation and Outdoor Access, and Clean Energy Bond Act of 2024. | 6/20/2023-A. NAT. RES.  | Support               |
| <a href="#">SBX1 2</a> | <a href="#">Skinner</a> D      | Energy: transportation fuels: supply and pricing: maximum gross gasoline refining margin.                                                                                                                                                                           | 3/27/2023-S. CHAPTERED  | Support               |
| <a href="#">SJR 7</a>  | <a href="#">Wahab</a> D        | Federal constitutional convention: firearms.                                                                                                                                                                                                                        | 9/21/2023-S. CHAPTERED  | Support               |

*\*A support position means the County has taken an official support position on the bill and Nossaman is actively advocating to advance the legislation in Committees and with the Administration. This includes meetings with the author, sponsors, and staff, meetings with members, staff and consultants of relevant committees, drafting letters of support, and drafting supportive talking points and any necessary background information, and testifying in hearings.*

*\*An oppose position means the County has taken an official oppose position on the bill and that Nossaman is actively advocating against the legislation moving any further in the legislative process. This includes meetings with the author, sponsors, and staff, meetings with members, staff and consultants of relevant committees, drafting letters of opposition, drafting talking points and any necessary background information, and testifying in hearings.*

*\*A support if amended or oppose unless amended position the County has concerns on the bill and Nossaman is actively advocating for a change to the language of a bill in order to gain the County's support, or to remove the County's opposition.*

*\*A watch position means that the County is not advocating in support or opposition of a bill but may be gathering more information and/or meeting with the author and relevant committees to evaluate potential impacts of the legislation.*