

County of Monterey

Government Center - Monterey Room
168 W. Alisal St., 2nd Floor
Salinas, CA 93901



Meeting Minutes - Draft

Monday, December 8, 2025

1:30 PM

**Join via Zoom at <https://montereycty.zoom.us/j/98147828225> or in person at the
address listed above**

Legislative Committee

Supervisor Glenn Church – District 2

Supervisor Luis Alejo – District 1

Call to Order

The meeting was called to order at 1:30 p.m.

Additions and Corrections

None.

General Public Comments Period

None.

Approval of Action Minutes

1. Consider approval of the action minutes from the November 10, 2025, Legislative Committee meeting.

ACTION: Approved action minutes from November 10, 2025 Legislative Committee Meeting.

Reports from Legislative Offices

2. Introduction of staff and brief reports from State/Federal Legislative Offices
 - a. Office of Senator Alex Padilla
 - b. Office of Senator Adam Schiff
 - c. Office of Congressman Jimmy Panetta
 - d. Office of Congresswoman Zoe Lofgren
 - e. Office of Senator John Laird
 - f. Office of Assemblymember Robert Rivas
 - g. Office of Assemblymember Dawn Addis

ACTION: Received report from Office of Speaker Rivas by Dominic Dursa

Federal Report - Presenter: Maria Tripplaar & Katlyn Koegel (Ballard Spahr LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Federal Government Update
 - i. Congressional Overview
 - ii. Executive Order Updates
 - b. Appropriations Update, including Community Project Funding Requests
 - c. Federal Advocacy
 - d. Federal Bill/Issue Track

ACTION: Received report

State Report - Presenters: Ashley Walker (Nossaman LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Status of the Legislature
 - b. Governor's Actions and Executive Orders

c. State Bill/Issues Track

ACTION: Received report

Grant Report – Presenters: Ashley Walker (Nossaman LLP)

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. San Lucas Drinking Water Project
 - b. Proposition 4 - Climate Resiliency
 - c. Grant Track

ACTION: Received reports

- Supervisor Alejo noted his effort to collaborate with Santa Cruz County on an ACA Memorial Highway dedication effort, via Speaker Rivas' office.

2026 Legislative & Grant Program Development – Presenter: Nicole Hollingsworth

6. Receive reports, provide direction, and recommend adoption by the Board of Supervisors of the:
 - a. 2026 Legislative Platform
 - b. 2026 Strategic Grant Services Program
 - c. State Budget Request
 - d. Federal Community Project Funding Requests
 - e. 2026 Legislative Workshop Agenda

ACTIONS: Received reports

- Approved 2026 Legislative Platform**
- Approved 2026 Strategic Grant Services Program**
- Approved ranking of Federal Community Project Funding Requests**
- Approved draft frame agenda for upcoming Legislative Workshop**

Adjournment

- The meeting adjourned at 2:00 p.m.