

# **County of Monterey**

Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901



## **Meeting Minutes - Draft**

**Monday, January 13, 2025**

**1:30 PM**

**Legislative Committee**

**Call to Order**

The meeting was called to order at 1:35 p.m.

**Additions and Corrections****ACTION:**

- Received revised report for agenda item “5. d. Grant Track”.

**Public Comment Period****ACTION:**

- Received public comment by Nina Beatty and Brian Rosen

**Approval of Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on December 2, 2024.

**ACTION:**

- Approved action minutes from the Legislative Committee meeting on December 2, 2024.

**Reports from Legislative Offices**

2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Alex Padilla
  - b. Office of Senator Adam Schiff
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Congresswoman Zoe Lofgren
  - e. Office of Senator John Laird
  - f. Office of Assemblymember Robert Rivas
  - g. Office of Assemblymember Dawn Addis

**ACTIONS:**

- Received report from Office of Congresswoman Zoe Lofgren by Jordan Montgomery  
- Received report from Office of Assembly Speaker Robert Rivas by Dominic Dursa  
- Received report from Office of Senator John Laird by Marisa Hernandez  
- Received public comment by Brian Rosen.

**Federal Report - Presenter: Maria Tripplaar (Ballard Spahr LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Federal Government Update
  - b. Budget Update, including Community Project Funding Requests
  - c. Federal Bill/Issues Track

**ACTIONS:**

- Received reports.
- Directed staff to closely monitor items related to disaster aid under the incoming administration.
- Directed staff to provide a presentation on the status of FEMA reimbursements at the February meeting.
- Received public comment by Brian Rosen.

**State Report - Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. Governor's January State Budget Proposal
  - c. Legislation
    - i. SB 48: Safe Zones for Schools
  - d. Special Session Updates
  - e. Immigration Rights Ad Hoc Committee
  - f. Governor's Actions and Executive Orders
  - g. State Bill/Issues Track

**ACTIONS:**

- Received reports.
- Adopted a support position/letter of support on SB 48 (Gonzalez) Safe Zones for Schools.
- Directed staff to monitor disaster recovery legislation aimed at speeding recovery efforts (e.g. efforts to speed CEQA and Coastal Commission permitting).
- Directed staff to post the January 3, 2025, memo to the Immigration Rights Ad Hoc Committee on immigration related advocacy efforts on the County's legislative advocacy webpage.
- Directed staff to return with recommendations at the next Legislative Committee in response to comments by Jack Murphy, Military and Veterans Affairs Officer, on 1) issues important to County veterans related to the proposed State Budget; 2) SB 23 (property tax exemptions); and 3) implementation of SB 770.
- Received public comment by Brian Rosen and Lorna Moffat.

**Grant Report - Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)**

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. San Lucas Drinking Water Project
  - b. 2024 Rebuilding American Infrastructure with Sustainability and Equity (RAISE)
  - c. Proposition 4 Funding Opportunities
  - d. Grant Track

**ACTION:**

- **Received reports.**

**2025 Legislative Workshop - Presenter: Annette D'Adamo**

6. Receive report and provide direction on the 2025 Legislative Workshop.

**ACTION:**

- **Received report and provided direction on the 2025 Legislative Workshop including location, start time, presenters, and presentation content.**
- **Received public comment by Nina Beatty.**

**Adjournment**

**The meeting was adjourned at 3:01 p.m.**