

# Attachment C

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**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

County of Monterey  
Housing & Community Development  
Housing Office  
1441 Schilling Place, 2 Fl South  
Salinas, CA 93901

NO RECORDING FEE REQUIRED AS PER GOV'T CODE 27383

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**AMENDMENT #2 TO THE  
DECLARATION OF AFFORDABILITY COVENANTS  
between the  
COUNTY OF MONTEREY  
and INTERIM, INC.  
for SHELTER COVE**

THIS AMENDMENT #2 is entered into this \_\_<sup>th</sup> day of June, 2026 by and between the County of Monterey ("County"), and Interim, Inc. ("Developer").

WHEREAS, the County and Developer entered into a Loan Agreement ("Agreement") on June 6, 2005, for the construction of thirteen bedrooms for very low income homeless persons with mental disabilities at the Shelter Cove project; and

WHEREAS, the County and Developer entered a Declaration of Affordability Covenants on June 7, 2005, imposing occupancy requirements and rent restrictions upon the County-Assisted Bedrooms, Document No. 2005131342, recorded December 14, 2005; and

WHEREAS, the County and Developer entered into Amendment No. 1 to the Declaration of Affordability Covenants on May 17<sup>th</sup>, 2016, to reduce the number of County-Assisted Bedrooms, Document No. 2016030195, recorded June 2<sup>nd</sup>, 2016; and,

WHEREAS, Developer wishes to demolish a portion of Shelter Cove and construct the 23 unit Marina Kai Apartments to provide additional housing services to very low-income, homeless persons with mental disabilities and substance abuse issues in conjunction with the Shelter Cove location; and

WHEREAS, full implementation of these plans will result in a reduction of the number of County-Assisted Beds by two (2) but will increase Developer's capacity to serve more individuals in the target population and to provide additional services at the adjacent Marina Kai Apartments; and

WHEREAS, County and Developer wish to amend the terms of the Declaration of Affordability Covenants to reflect a reduction in the number of County-Assisted Bedrooms in order to enhance

services for the target population.

NOW, THEREFORE, it is agreed between the parties hereto that:

I. A new Recital E is added:

"The County and Developer seek to change the Covenants to provide for a reduction in the number of the restricted bedrooms from thirty-two (32) to thirty (30)."

II. Recital F (formerly Recital E) is deleted and the following language is substituted:

"The following covenants and restrictions, as amended, are recorded against the Property in consideration of the County's agreement to make the County Loan to Developer."

III. The language of Section 1 (f) is deleted and the following language is substituted:

"County-Assisted Bedrooms shall mean the remaining thirty (30) bedrooms will be available to very low-income persons who are homeless or at risk of homelessness with mental disabilities pursuant to the Agreement. These 30 beds are located in buildings 4 and 5 as shown on the Site Plan in Exhibit A"

IV. The language of Section 2 is deleted and the following language is substituted:

**"Occupancy Requirements.** All thirty (30) of the County-Assisted Bedrooms shall be rented to and occupied by or, if vacant, be available for occupancy by Very Low-Income Households with mental disabilities who are homeless or at risk of homelessness. Preference in occupancy of the County-Assisted Bedrooms shall be granted to homeless very low-income households living in Monterey County."

V. All other terms and conditions of the Agreement remain unchanged.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment #2 to the Agreement on the dates set forth below.

**County of Monterey**

County of Monterey, a political  
subdivision of the State of California

By: \_\_\_\_\_

Craig Spencer  
Director of Housing and Community  
Development

**DEVELOPER**

Interim, Inc. a California nonprofit public  
benefit corporation

By: \_\_\_\_\_

Dr. Rhiyan Quiton, PSYD  
Executive Director

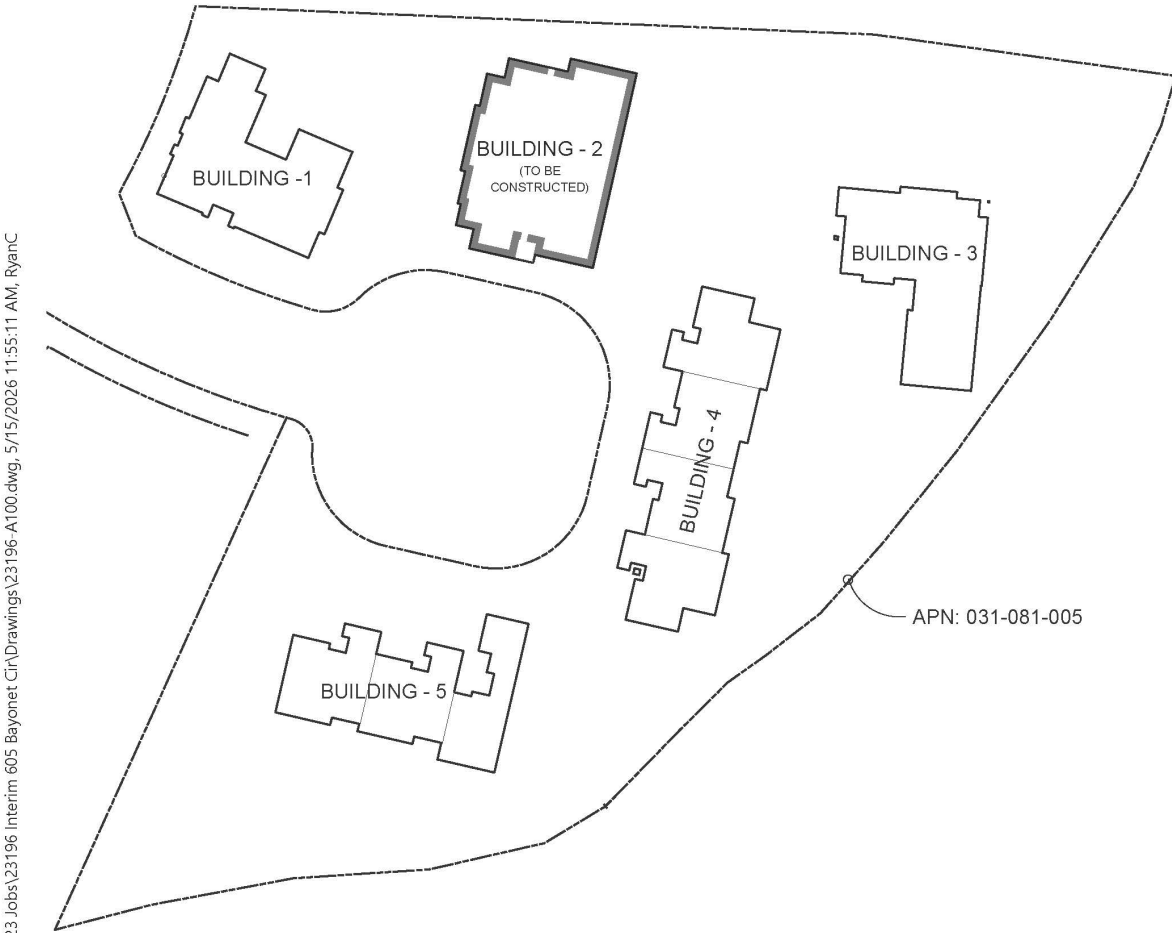
Date: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:  
COUNTY COUNSEL

By: \_\_\_\_\_  
Reed Gallogly  
Deputy County Counsel

**EXHIBIT A**  
**Site Plan**



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