

**THIRD AMENDMENT TO  
BROADBAND INFRASTRUCTURE GRANT AGREEMENT**

This **Third Amendment to the Broadband Infrastructure Grant Agreement** (the “Third Amendment”) is made as of this 4th day of September 2024 (the “Third Amendment Effective Date”), by and between the County of Monterey, a political subdivision of the State of California (hereinafter “County” or (the “Grantor”), and Spectrum Pacific West, LLC., by its Manager, Charter Communications, Inc. (hereinafter “Contractor” or the “Grantee,” together with the Grantor, the “Parties”).

**RECITALS**

A. Under the Broadband Infrastructure Grant Agreement dated as of August 5, 2022 (the “Grant Agreement”), Grantor issued to Grantee a grant in the amount of \$1,610,000 (the “Grant”) to be used by Grantee for the purposes of funding the Broadband Project described in Exhibit A to the Grant Agreement.

B. After entering into the Grant Agreement, the Parties agree to amend the Grant Agreement.

**NOW, THEREFORE**, in consideration of the foregoing, the terms and conditions set forth in this Third Amendment, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. **Defined Term of Agreement**. The term of this Agreement is August 5, 2022, through December 31, 2025.

IN WITNESS WHEREOF, intending to be legally bound, the undersigned have executed this Third Amendment as of the Third Amendment Effective Date.

**For Grantor: County of Monterey**

By: Eric Chatham, Chief Information Officer

Date: \_\_\_\_\_

By: \_\_\_\_\_

Samuel Beiderwell, Deputy  
County Counsel

Date: \_\_\_\_\_

By: \_\_\_\_\_

Deputy Auditor-Controller

Date: \_\_\_\_\_

**For Grantee: Spectrum Pacific West, LLC,**

**By: Charter Communications, Inc.,**

Signed by:  
By: Christopher Fulton  
21346CD00DEE426...

Christopher Fulton, Regional Vice President Northwest Region

9/24/2024 | 11:29 AM PDT

Date: \_\_\_\_\_

DocuSigned by:  
By: Ed Gaffney  
31ADE8CD15E7427...

Ed Gaffney, Area Vice President Sierra Nevada Management Area

9/24/2024 | 11:33 AM PDT

Date: \_\_\_\_\_