

## **County of Monterey**

Government Center - Monterey Room  
168 W. Alisal St., 2nd Floor  
Salinas, CA 93901



### **Meeting Minutes - Draft**

**Monday, November 10, 2025**

**1:30 PM**

**Join via Zoom at <https://montereycty.zoom.us/j/98147828225> or in person at the  
address listed above**

### **Legislative Committee**

*Supervisor Glenn Church – District 2*

*Supervisor Luis Alejo – District 1*

**Call to Order**

The meeting was called to order at 1:30 p.m.

**Additions and Corrections**

None.

**Public Comment Period**

None.

**Approval of Action Minutes**

1. Consider approval of the action minutes from the October 13, 2025, Legislative Committee meeting.

**ACTION: Approved the action minutes from the October 13, 2025, Legislative Committee Meeting.**

**Reports from Legislative Offices**

2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Alex Padilla
  - b. Office of Senator Adam Schiff
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Congresswoman Zoe Lofgren
  - e. Office of Senator John Laird
  - f. Office of Assemblymember Robert Rivas
  - g. Office of Assemblymember Dawn Addis

**ACTION: Received reports from Legislative Offices:  
- Office of Senator John Laird, by Isabel Mesa**

**Federal Report - Presenter: Maria Tripplaar & Katlyn Koegel (Ballard Spahr LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Federal Government Update
    - i. Congressional Overview
    - ii. Executive Order Updates
  - b. Appropriations Update, including Community Project Funding Requests
  - c. Federal Advocacy
  - d. Federal Bill/Issues Track

**ACTIONS:  
- Received reports**

**State Report - Presenters: Ashley Walker (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature and State Budget

- b. 2026 Victims of Crime Act (VOCA) Budget Advocacy-recommended support
- c. Suggest Sponsored Legislation and Budget Priorities
- d. Governor's Actions and Executive Orders
- e. State Bill/Issues Track

**ACTION:**

- Received reports
- Approved support of 2026 VOCA Budget Advocacy via CSAC Coalition letter

**Grant Report – Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)**

- 5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. San Lucas Drinking Water Project
  - b. Proposition 4 - Climate Resiliency
  - c. Grant Track

**ACTION:**

- Received reports

**2026 Legislative & Grant Program Development – Presenter: Nicole Hollingsworth**

- 6. Receive report and provide direction on the legislative and funding priorities to be included in the 2026 Legislative Program and 2026 Strategic Grant Services Program

**ACTION:**

- Received reports, approved redline changes to the 2026 Legislative and Strategic Grant Programs with additional updates to be provided to the LC meeting to approve in December.

**Adjournment**

The meeting was adjourned at 2:00 p.m.