

Exhibit C

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FILE #: DLN240293



**MONTEREY COUNTY
HOUSING AND COMMUNITY DEVELOPMENT**

HOUSING, PLANNING, BUILDING, ENGINEERING, ENVIRONMENTAL SERVICES
1441 Schilling Place, South 2nd Floor (831) 755-5025
Salinas, California 93901-4527 www.co.monterey.ca.us

COASTAL DESIGN APPROVAL APPLICATION FORM

ASSESSOR'S PARCEL NUMBER: 009-162-029
 PROJECT ADDRESS: 3360 FIFTH AVE. CARMEL CA. 93923
 PROPERTY OWNER: SCOTT GALE TRUST Telephone: NA
 Address: 3360 FIFTH AVE Fax: 1/
 City/State/Zip: CARMEL, CA. Email: 1/
 APPLICANT: RAY PARKS Telephone: 831.915.1665
 Address: P.O. BOX 5473 Fax:
 City/State/Zip: CARMEL, CA. Email: ray@rayperks.com
 AGENT: _____ Telephone: _____
 Address: SAMERS APPLICANT Fax: _____
 City/State/Zip: _____ Email: _____

Mail Notices to: Owner Applicant Agent
(Check only one)

PROJECT DESCRIPTION: (Attach Scope of Work) 2nd story ADDITIONS (524 #)
TO POTENTIAL HISTORIC RESIDENCE & INTERIOR
REMODEL

MATERIALS TO BE USED: MAINTAIN EXISTING @ PFS. & STENO

COLORS TO BE USED: MATCH EXISTING COLORS SEE PHOTOS

I acknowledge that I will need a building permit and must comply with the Monterey County Building Ordinance and that this approval is for design of the structures and compliance with zoning regulations only. For properties served by Onsite Wastewater Treatment System (OWTS), the Environmental Health Bureau (EHB) will not review this application but may need to require redesign of the project in the subsequent construction permit application to address impacts related to the existing OWTS or future standby area. A project redesign may require a subsequent Design Approval application and additional fees.

PROPERTY OWNER/AGENT SIGNATURE: [Signature] DATE: 10-21-24

FOR DEPARTMENT USE ONLY

ZONING: MDR 12 / CZ (D) LAND USE PLAN: CARMEL LUP
 ADVISORY COMMITTEE: CHAC RELATED PERMITS: _____
 PLANNER: _____
 WITHIN ARCH BUFFER ZONE? YES NO ON SEPTIC SYSTEM (OWTS)? YES NO
 LEGAL LOT: _____ YES NO DOES THIS CORRECT A VIOLATION? YES NO

FINDINGS:
 The project is consistent with the 1982 General Plan, the applicable Land Use Plan and Coastal Implementation Plan, and meets the regulations in Title 20 (Zoning Ordinance-Coastal); and
 The design of the proposed project assures protection of the public viewshed, is consistent with neighborhood character, and assures visual integrity without imposing undue restrictions on private property because: _____

DECISION: OVER-THE-COUNTER ADMINISTRATIVE
 ACTION: APPROVED DENIED
 CONDITIONS: ATTACHED NONE

APPROVED BY: _____ DATE: _____
 COPY TO APPLICANT: IN PERSON OR MAILED DATE: _____

STATEMENT OF PLANNING SCOPE OF WORK

(COASTAL ONLY)

PLEASE CHECK "YES" OR "NO" FOR ALL BOXES

- | | Yes | No | |
|-----|-------------------------------------|-------------------------------------|---|
| 1. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Project is for residential use. |
| 2. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | The project is commercial use. |
| 3. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | The project is for agricultural use. |
| 4. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | The project is for industrial use. |
| 5. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | The project is public or quasi/public. |
| 6. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | The project includes a subdivision/lot line adjustment. |
| 7. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | The project is for cell site, telecom (digital) communication facility/site. |
| 8. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project includes construction of a new structures. |
| 9. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Project includes enlarging, altering, repairing, moving, improving, or removing an existing structures. If "yes" describe <u>REMODEL & ADDITION SEE PLANS</u> |
| 10. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | The project includes demolition work. If "yes" describe <u>INTERIOR REMODEL</u> |
| 11. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project includes replacement and/or repair of (50%) or more of the exterior walls of a structure. |
| 12. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Project includes historical structure or a structure more than fifty (50) years old. |
| 13. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Project includes an accessory structure(s) If "yes" describe <u>EXIST STUDIO CONVERT TO ADU.</u> |
| 14. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project includes the placement of a manufactured home, mobile home, modular or prefabricated unit. <input type="checkbox"/> Private property <input type="checkbox"/> Park installation _____ (mobile home park) |
| 15. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project includes retaining walls, sea wall, riprap. |
| 16. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | The project includes constructing, enlarging, altering, repairing, moving, improving or removing a septic tank/system. |
| 17. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | The project includes constructing, enlarging, altering, repairing, moving, improving or removing a well. |
| 18. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project is associated with a new or improvements to a water system. _____ water system _____ number of connections. |
| 19. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project includes removal of trees. If "yes", type _____ size _____ number _____ |
| 20. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project includes grading, dirt importation, dirt removal, and/or drainage changes. |
| 21. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project is visible from a public area. (public road, park, slough, beach, trail) |
| 22. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project is located on a slope/hillside. (30 percent (25 percent-North County) |
| 23. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project is located within 50 feet of bluff. |
| 24. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project is located within 100 feet of seasonal or permanent drainage, lake, marsh, ocean, pond, slough, stream, wetlands. If "yes", describe _____ |
| 25. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project includes the use of roofing materials that are different in type and/or color from the original materials. If "yes", describe _____ |
| 26. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project is change or modification to an approved application. |
| 27. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project involves or includes an existing or proposed trail or easement. |
| 28. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project involves new, change or modifications to existing utilities and/or power lines. |

PLEASE DESCRIBE COMPLETELY AND FULLY THE PROJECT YOU ARE APPLYING FOR. INCLUDE INFORMATION ON ALL QUESTIONS ANSWERED WITH A "YES". ATTACH ADDITIONAL SHEETS IF NECESSARY.

NEW 2ND STORY ADDITION (524 sq ft) & REMODEL INTERIOR OF MAIN RESIDENCE
REMODEL INTERIOR OF EXISTING ART STUDIO TO ADU.

I hereby certify that the above information is complete and correct. I certify that I am the property owner or that I am authorized to act on the property owner's behalf.



Signature

JAY PARKS

Print Name

10-21-24

Date

COLOR SAMPLES FOR PROJECT FILE NO. _____

Material:
Description:

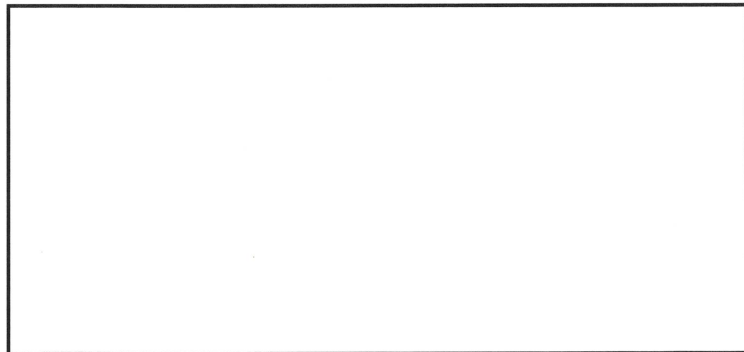


Photo #6. Looking SE at the c.1953 Art studio, left and new garage, right,
Kent Seavey, December, 2022.

Material:
Description:

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STUDIO
MATCH EXISTING
MATERIALS & COLORS



Materials: _____ Colors: _____
Description: _____

240293

PHOTOGRAPHS

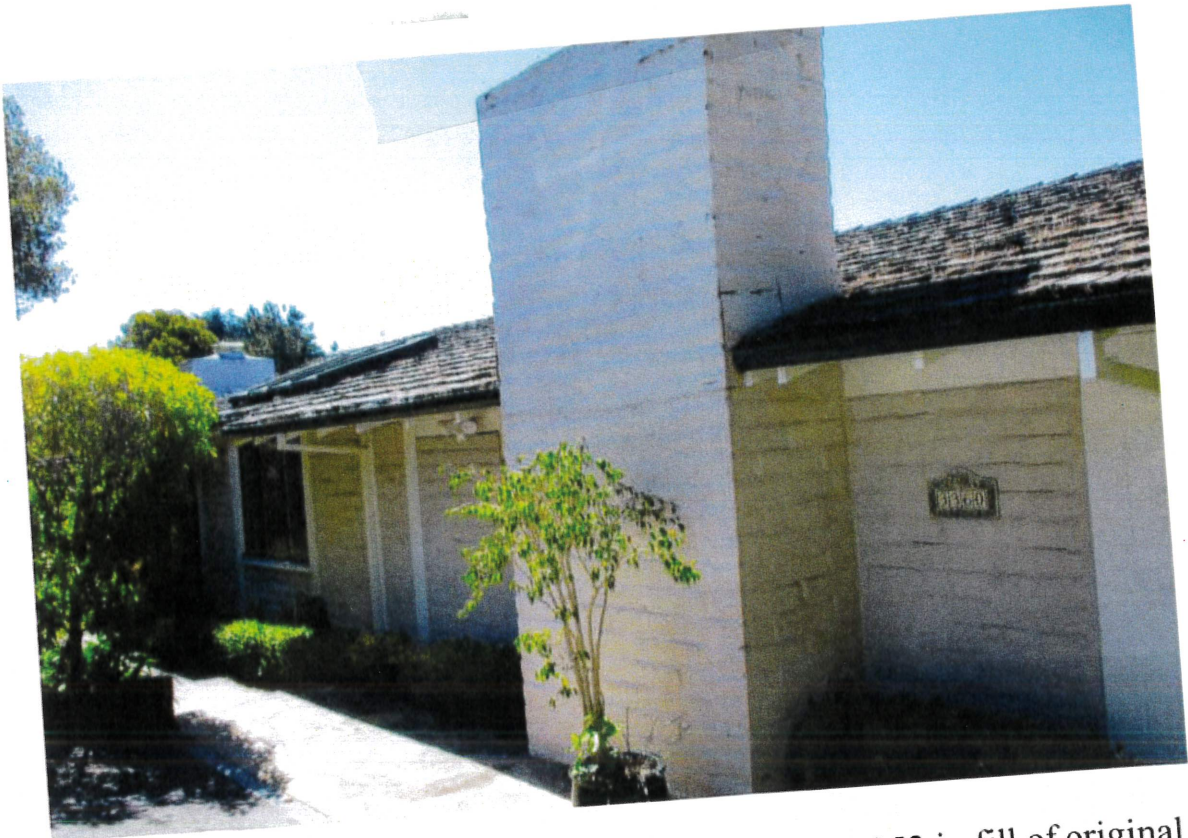


Photo #2, Looking SE at North facing facade, note c.1953 in fill of original garage for bedroom space, Kent Seavey, December, 2022.

MATCH EXISTING MATERIALS & COLORS

Planner: _____