## AMENDMENT NO. 3 TO THE AGREEMENT BETWEEN THE COUNTY OF MONTEREY AND ONE WORKPLACE L. FERRARI, LLC, DBA PENINSULA BUSINESS INTERIORS

**This Amendment No. 3** to Agreement, No. A-14396, is made and entered into by and between the County of Monterey, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and One Workplace L Ferrari, LLC, DBA Peninsula Business Interiors, hereinafter referred to as "CONTRACTOR."

**WHEREAS**, the COUNTY and CONTRACTOR entered into Agreement A-14396 with a start date of July 1, 2019 in an amount not to exceed \$200,000 for the provision of design, planning, delivery and installation services for new or existing office furniture or office panel systems on a per project basis; and

**WHEREAS**, the COUNTY and CONTRACTOR entered into AMENDMENT No. 1 to extend the term for an additional two (2) year period for a new term of July 01, 2019 through June 30, 2023 and to increase the total amount of the Agreement to \$500,000 to cover additional goods and services due to the extended term.

**WHEREAS**, the COUNTY and CONTRACTOR entered into AMENDMENT No. 2 to extend the term for an additional two (2) year period for a new term of July 01, 2019 through June 30, 2025 and adding \$150,000 to increase the total amount of the Agreement to \$650,000 to cover additional goods and services due to the extended term.

**WHEREAS**, the COUNTY and CONTRACTOR wish to amend AGREEMENT to add \$250,000 to increase the total amount of the Agreement to \$900,000 to cover additional goods and services for planned and future projects.

NOW THEREFORE, both parties hereby agree to renew and amend the Agreement as follows:

- 1. Section 2.0, "PAYMENT PROVISIONS", shall be amended by removing, "The total amount payable by County to CONTRACTOR under this Agreement is not to exceed the sum of \$650,000" and replacing it with "The total amount payable by County to CONTRACTOR under this Agreement is not to exceed the sum of 900,000".
- 2. All other terms and conditions of the Agreement remain unchanged and in full force. This Amendment No. 3 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.
- 3. A copy of this Amendment No. 3 shall be attached to the original Agreement executed by the County on July 05, 2019.
- 4. This Amendment No. 3 is effective upon execution.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR have executed this Amendment No. 3 as of the day and year written below.

|                | COUNTY OF MONTEREY   |            | CONTRACTOR   |
|----------------|--|------------|--|
| By:            | Delva R. Wilson.<br>78741937AA0D41B  |            | One Workplace L Ferrari, LLC, DBA<br>Peninsula Business Interiors                                  |
| Date:<br>By:   | Contracts/Purchasing Officer<br>12/22/2022   4:49 PM                                   | рst<br>By: | Contractor's Business Name*<br>DocuSigned by:<br>Mark Faylor<br>FE5AA0C7919C4B1                    |
| Date:          | Department Head (if applicable)<br>12/22/2022   5:34 PM PST                            | 5          | (Signature of Chair, President, or Vice President)*  |
| By:            |  |            | Mark Faylor President & GM   |
| Date:          | Board of Supervisors (if applicable)   | Date:      | Name and Title<br>11/6/2022   11:30 AM PST   |
| Approve        | d as to Form <sup>1</sup>  |            | Docusigned by:<br>Mona Heffernan   |
| By:            | Stacy Sautta Stacy Saetta<br>coece1899F4@Ounty Counsel<br>Chief Deputy County Counsel. | By:        | OB43CACA5DAC451<br>(Signature of Secretary, Asst. Secretary, CFO,<br>Treasurer or Asst. Treasure)* |
| Date:          | 11/10/2022   9:17 AM PST   |            | Mona Heffernan CFO   |
| Approve        | d asstas Fiscal Provisions <sup>2</sup>  |            | Name and Title   |
| By:            | Jennifer Forsyth Jennifer Forsyth  | Date:      | 11/4/2022   12:50 PM PDT   |
| Date:          | Auditor Controller<br>Auditor Controller<br>11/10/2022   11:28 AM PST                  |            |  |
| Approve<br>By: | ed as to Liability Provisions <sup>3</sup>   |            |  |
| -              | Risk Management  |            |  |
| Date:          |  |            |  |

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two (2) specified officers per California Corporations Code Section 313. If CONTRACTOR is a Limited Liability Corporation (LLC), the full legal name of the LLC shall be set forth above together with the signatures of two (2) managers. If CONTRACTOR is a partnership, the full legal name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement or Amendment to said Agreement.

<sup>1</sup>Approval by County Counsel is required.

<sup>&</sup>lt;sup>2</sup>Approval by Auditor-Controller is required.

<sup>&</sup>lt;sup>3</sup>Approval by Risk Management is necessary only if changes are made in paragraphs 8 or 9 of Standard County Agreement.