



**County of Monterey**  
Valerie Ralph  
CLERK OF THE BOARD  
**BOARD OF SUPERVISORS**

168 W. Alisal Street 1st Floor  
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**To:** Clerk of the Board's Office  
**From:** Yuri Anderson on Behalf of Supervisor Ask  
**RE: Notification to Clerk of Appointment**  
**Board of Supervisors Meeting Date:** 01/27/2026

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**Appointment to the Behavioral Health Commission**

**Nominated Appointee:** Ella Nicolas

**Nominated by:** Supervisor Askew

**Representing:** District 4 - Youth

**Reason for Nomination:**

- New Term
- Reappointment
- Filling an Unscheduled / Unexpired Term

**Term:**

Start Date: 01/27/2026

Term End Date: 12/31/2026