



Submitted application for Fish & Game Advisory Commission

Email *

This Form and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.

First Name *

MI

Last Name *

Address 1 *

Address 2 (optional)

City *

State *

Postal Code *

93907

What district do you live in? *

District 2

What district do you want to serve in?

District 2

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

Ethnicity

White

Gender

Male

Primary Phone *

Alternate Phone

Please identify how you prefer to be contacted.

Email

Are you currently serving on a County of Monterey Board, Commission, Committee or other Community Advisory Group? *

No

Interests & Experiences

Please tell us about yourself and why you want serve

I am long term resident of the county District 2 and a bring to the table a vast array of experiences. I am currently the sitting President of the California Ground Water Association, Past president of the Pacific Water Quality Association, Past president of the Central Coast Builder Association, and current Chairman of the Professional Certification and Training Committee Of the Water Quality Association.

Please state the reason you would like to be a member of this board committee/commission/district.

my vast experience from many different disciplines will assist the committee in a positive productive forward looking direction. among my many hobbies i am an active outdoors man who enjoys, and strives to protect our natural resources and long standing legacy's of the great outdoors

Have you served on an advisory group before?

Yes

If yes, please explain

numerous advisory committees ranging from private industry's, to multi million dollar corporations.

How did you hear about the position?

Facebook ad

County of Monterey Policy - states that Commissioners are required to attend meetings on a regular basis. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member *

Yes

Background Information

Upload a resume with the names, addresses, and dates of employers for the last five (5) years.

[View Resume](#)

Employer

Dougherty Pump & Drilling Inc

Job Title

President

Occupation

Exxec Officer

Employer Address

Information Regarding Conflict of Interest and Filing of Statements of Economic Interests (Form 700)

State and local law requires that you abstain from participation in decisions that may affect your financial interest, including sources of income and interest in real property or investments. In addition, if appointed you may be required to fill out a disclosure statement that identifies certain of your financial interest beginning with the immediate 12 months period prior to your appointment.

In accordance with Government Code Sections 87313 and the County of Monterey's Conflict of Interest Code, this Board/commission/Committee/District, you may be required to file statements disclosing certain types of information so that the public can be made aware of potential conflicts of interest. The types of disclosures are:

- Investments
- Interests in Real Property Held by a Business Entity or Trust
- Investments Held by a Business Entity or Trust Income (other than loans and gifts)
- Income – Travel Payments, Advances, Reimbursements
- Income gifts
- Business Positions
- Commission Income Received by Brokers, Agents, and Salespersons
- Income and Loans to a Business Entity or Trust Income from Rental Property

If you have any questions regarding disclosure requirements, please contact the Clerk of the Board's office at 831-755-5066.

Please identify any specialized accommodations needed for equal participation:

N/A

I DECLARE, UNDER PENALTY OF DISQUALIFICATION AND TERMINATION, THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Enter Your Initials *