

# **County of Monterey**

Government Center- Monterey Room  
168 W. Alisal St., 2nd Floor  
Salinas, CA 93901



## **Meeting Minutes - Draft**

### **Special Meeting**

**Supervisor Chris Lopez - District 3**

**Supervisor Kate Daniels- District 5**

**Wednesday, October 22, 2025**

**1:00 PM**

**Join via Zoom at <https://montereycty.zoom.us/j/97745425402> or in person at: 168**

**W. Alisal St., 2nd Floor, Salinas CA-Monterey Room; or 1011 Broadway St,**

**Suite C, King City, CA 93930 – Dist. 3 Office.**

**Cannabis Committee**

**NOTE:** All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.

**PUBLIC COMMENT:** Members of the public may address comments to the Committee concerning each agenda item. Timing of the public comment shall be at the discretion of the Chair.

**Call to Order**

**The meeting was called to order at 1:00pm.**

**Additions and Corrections**

**There were no additions or corrections.**

**Public Comment Period**

**John Cumming, Joey Espinoza, Valentia Piccini, Bob Roach, and Aram Stoney.**

**Approval of Action Minutes**

1. Consider approval of action minutes from the July 31, 2025, Cannabis Committee meeting.

**The Board of Supervisors Cannabis Committee Minutes from July 31, 2025, were approved by consensus.**

**Regular Agenda**

2.
  - a. Receive a presentation related to developing an ordinance to allow Cannabis Lounges as an allowed land use; and
  - b. Direct staff to conduct public outreach activities in relation to developing a Cannabis Lounge ordinance for the coastal and non-coastal areas of Monterey County.

*Presenter: Mike Novo, Management Specialist, Housing and Community Development*

**Report deemed as received.**

3. Receive an Auditor-Controller Office memoranda update on commercial cannabis business tax collections and payment plan.

*Presenter: Kevin Tweedy, Accounting Auditor III*

**Report deemed as received.**

4. Receive memoranda update on the Cannabis Program budget, and performance measures.

*Presenter: Michelle House, Cannabis Program Manager*

**Report deemed as received.**

**Adjournment**

**The meeting was adjourned at 2:01pm.**